

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name
Los Angeles County Employees Retirement Association
Division, Department, or Region
Street Address
300 North Lake Ave Suite 600 Pasadena CA 91101
Area Code/Phone Number
(626) 564-6000
Email
srice@lacera.com
Agency Contact
Steven Rice, Chief Counsel
Date Stamp
California Form 801
For Official Use Only
Amendment
Date of Original Filing

2. Donor Name and Address
Individual
Other Pension Real Estate Association
100 Pearl Street, 13th Floor Hartford CT 06103
Address City State Zip Code
Non-profit trade association for the institutional real estate investment industry
If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.
If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)
3.1 (a) Travel Payment
Dallas, TX Location of Travel
March 24-26, 2025 Dates (month, day, year)
Fairmont Dallas Name of Lodging Facility
Transportation Provider
Rail Air Bus Auto Other
Check Applicable Boxes
\$400.00 Lodging Expenses
\$ Meal Expenses
\$ Transportation Expenses
\$ Other Expenses
\$400.00 Total Expenses
3.1 (b) Payment(s) not related to travel:
Dates (month, day, year)
Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.
The payment (\$200/night credit for lodging) was made for the travel expenses of an official for the purpose of receiving training directly related to the official's job duties and the payment is provided by an organization that commonly provides such training.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)
Herubin Terri Senior Investment Officer Investments
Last Name First Name Position/Title Department/Division
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Luis A. Lugo Digitally signed by Luis A. Lugo Date: 2025.04.30 10:59:28 -0700
Luis Lugo Deputy Chief Executive Officer 04/30/25
Signature Print Name Title (month, day, year)

Comment:
(Use this space or an attachment for any additional information)

