

December 26, 2023

**TO:** Trustees, Board of Retirement

**FOR:** Board of Retirement Meeting on January 3, 2024

**SUBJECT:** Ratification of Service Retirement and Survivor Benefit Application Approvals

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The attached report reflects service retirements and survivor benefit applications received as of the date of this memo, along with any retirement rescissions and/or changes approved at last month's Board meeting. Any retirement rescissions or changes received after the date of this memo up to the date of the Board's approval, will be reflected in next month's report.

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|----------------------------------|----------------|----------------|
| JOSE S. ACERO        | SHERIFF<br>Dept.#SH              | 12-12-2023     | 34 YRS 01½ MOS |
| DERRICK S. ALFRED    | SHERIFF<br>Dept.#SH              | 02-01-2024     | 34 YRS 11½ MOS |
| EDWIN E. ALVAREZ     | SHERIFF<br>Dept.#SH              | 01-31-2024     | 38 YRS 08½ MOS |
| TODD T. BARNES       | SHERIFF<br>Dept.#SH              | 02-02-2024     | 34 YRS ½ MOS   |
| SALVADOR BECERRA JR  | SHERIFF<br>Dept.#SH              | 01-31-2024     | 33 YRS 11½ MOS |
| MARK A. BORGES       | SHERIFF<br>Dept.#SH              | 01-31-2024     | 37 YRS 11½ MOS |
| ROLANDO BRACAMONTES  | SHERIFF<br>Dept.#SH              | 12-30-2023     | 35 YRS 00 MOS  |
| ELIZABETH CANO       | SHERIFF<br>Dept.#SH              | 01-09-2024     | 28 YRS 01½ MOS |
| MICHAEL D. CHAVARRIE | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2024     | 29 YRS 04½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|----------------------------------|----------------|----------------|
| PEARL M. CRUZ       | SHERIFF<br>Dept.#SH              | 01-31-2024     | 16 YRS 08½ MOS |
| JULIE A. DARBY      | SHERIFF<br>Dept.#SH              | 01-30-2024     | 29 YRS 03 MOS  |
| MICHAEL T. DECK     | DISTRICT ATTORNEY<br>Dept.#DA    | 01-27-2024     | 35 YRS 03 MOS  |
| STEPHEN M. DOUCETTE | SHERIFF<br>Dept.#SH              | 01-31-2024     | 33 YRS 11½ MOS |
| ERIC M. DOWNING     | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-21-2024     | 27 YRS 05 MOS  |
| ROBERT F. ESPINOSA  | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-27-2024     | 33 YRS 02 MOS  |
| KENNETH P. FELIX    | SHERIFF<br>Dept.#SH              | 01-31-2024     | 25 YRS 04½ MOS |
| DAVID E. FORD       | SHERIFF<br>Dept.#SH              | 01-02-2024     | 23 YRS 03½ MOS |
| STEPHEN C. FOWLER   | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-29-2024     | 25 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|----------------------------------|----------------|----------------|
| DAVID W. FULLER       | SHERIFF<br>Dept.#SH              | 02-29-2024     | 29 YRS 04 MOS  |
| DOUGLAS H. GALINDO    | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-27-2024     | 32 YRS 08 MOS  |
| STEVEN D. GLOVER      | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2024     | 23 YRS 04½ MOS |
| GUILLERMO J. GONZALEZ | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-05-2024     | 25 YRS 06½ MOS |
| GLEN P. HEINRICH      | SHERIFF<br>Dept.#SH              | 03-05-2024     | 31 YRS 09½ MOS |
| MICHAEL S. HOLLOWAY   | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2024     | 22 YRS 07½ MOS |
| JOSEPH P. INZALACO    | SHERIFF<br>Dept.#SH              | 12-29-2023     | 35 YRS 02 MOS  |
| TERRY G. JOHNSON      | SHERIFF<br>Dept.#SH              | 12-31-2023     | 05 YRS 07½ MOS |
| DO UNG KWON           | SHERIFF<br>Dept.#SH              | 01-31-2024     | 23 YRS ½ MOS   |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|----------------------------------|----------------|----------------|
| JAMES D. LILE       | L A COUNTY FIRE DEPT<br>Dept.#FR | 03-31-2024     | 34 YRS 09½ MOS |
| ROBIN A. LIMON      | SHERIFF<br>Dept.#SH              | 01-20-2024     | 34 YRS 07 MOS  |
| GREGORY T. LOMBARDO | L A COUNTY FIRE DEPT<br>Dept.#FR | 12-31-2023     | 33 YRS 09½ MOS |
| STEPHEN R. LONGAN   | SHERIFF<br>Dept.#SH              | 01-31-2024     | 29 YRS ½ MOS   |
| ADALBERTO G. LOZANO | SHERIFF<br>Dept.#SH              | 11-03-2023     | 16 YRS 10 MOS  |
| KIMBERLY A. MENDOZA | SHERIFF<br>Dept.#SH              | 01-08-2024     | 27 YRS 02½ MOS |
| MICHAEL M. MENDOZA  | SHERIFF<br>Dept.#SH              | 12-26-2023     | 37 YRS 02 MOS  |
| DANIEL E. NAGELMANN | SHERIFF<br>Dept.#SH              | 02-01-2024     | 32 YRS ½ MOS   |
| LASHAWN NEAL        | SHERIFF<br>Dept.#SH              | 01-31-2024     | 29 YRS 04½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|----------------------------------|----------------|----------------|
| EDWARD J. NIEMELA   | L A COUNTY FIRE DEPT<br>Dept.#FR | 12-12-2023     | 31 YRS 10 MOS  |
| LA SHON D. O'BANNON | SHERIFF<br>Dept.#SH              | 01-31-2024     | 31 YRS 01½ MOS |
| VINCENT D. ORTIZ    | SHERIFF<br>Dept.#SH              | 01-31-2024     | 22 YRS 03 MOS  |
| MIGUEL PADILLA      | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2024     | 38 YRS 05½ MOS |
| TODD S. PAINTON     | L A COUNTY FIRE DEPT<br>Dept.#FR | 11-23-2023     | 03 YRS 01 MOS  |
| JOSE A. PINEDA      | SHERIFF<br>Dept.#SH              | 01-15-2024     | 33 YRS 07½ MOS |
| MARIA REYNOLDS      | SHERIFF<br>Dept.#SH              | 12-30-2023     | 33 YRS 05 MOS  |
| JOSE F. RODRIGUEZ   | SHERIFF<br>Dept.#SH              | 11-30-2023     | 17 YRS 03 MOS  |
| LANCE E. SMITSON    | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-29-2024     | 35 YRS 03 MOS  |

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## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|----------------------------------|----------------|----------------|
| PAUL C. SOTEROPOULOS | L A COUNTY FIRE DEPT<br>Dept.#FR | 03-29-2024     | 29 YRS 00 MOS  |
| STANLEY THOMAS       | SHERIFF<br>Dept.#SH              | 02-29-2024     | 27 YRS 01 MOS  |
| DANIEL F. TIMBOE     | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2024     | 33 YRS 02½ MOS |
| JAIME VALENZUELA     | SHERIFF<br>Dept.#SH              | 12-30-2023     | 32 YRS 03 MOS  |
| RICHARD R. WEISE     | L A COUNTY FIRE DEPT<br>Dept.#FR | 01-31-2024     | 36 YRS 03½ MOS |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--------------------------------------------|----------------|----------------|
| DEAN W. AARDEMA        | CHIEF EXECUTIVE OFFICE<br>Dept.#AO         | 02-29-2024     | 35 YRS 01 MOS  |
| BRIAN T. ADAMS         | PROBATION DEPARTMENT<br>Dept.#PB           | 02-29-2024     | 33 YRS 08 MOS  |
| OITEI L. AKAHORI       | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-19-2024     | 43 YRS 03½ MOS |
| ZARUI AKOPYAN          | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-31-2023     | 25 YRS 01½ MOS |
| MARIA C. ALAMIL        | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-31-2024     | 31 YRS 04 MOS  |
| NELI ALISHAN           | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-31-2023     | 28 YRS 11½ MOS |
| MONICA V. ALLEN        | TREASURER AND TAX COLLECTOR<br>Dept.#TT    | 12-30-2023     | 15 YRS 01 MOS  |
| CHERYL L. ALLEN-GOODWI | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-29-2024     | 35 YRS 10 MOS  |
| ANA D. ALVARENGA       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-29-2024     | 28 YRS 11 MOS  |



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## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| ROSA AMARAL         | PROBATION DEPARTMENT<br>Dept.#PB           | 12-05-2023     | 24 YRS 03 MOS  |
| TONIA L. AMOS JONES | MENTAL HEALTH<br>Dept.#MH                  | 01-31-2024     | 30 YRS 01 MOS  |
| ADORACION P. ANCHO  | JUVENILE COURT HEALTH SERVICES<br>Dept.#HJ | 12-31-2023     | 17 YRS 04½ MOS |
| CONCEPCION APODACA  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 03-30-2024     | 25 YRS 07 MOS  |
| LAURENCE J. ARDITO  | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-30-2023     | 20 YRS 00 MOS  |
| RAZAK T. AYOOOLA    | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-31-2024     | 32 YRS 05½ MOS |
| DAVID BAEZA         | PROBATION DEPARTMENT<br>Dept.#PB           | 12-29-2023     | 37 YRS 11 MOS  |
| FREDY N. BALCARCEL  | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 07-14-2023     | 32 YRS 04 MOS  |
| GERMAN BELTRAN      | AGING DEPARTMENT<br>Dept.#AG               | 11-30-2023     | 29 YRS ½ MOS   |

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### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| PATRICIA A. BLANCHARD | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-31-2023     | 34 YRS 05½ MOS |
| JAMES D. BLANKENSHIP  | SHERIFF<br>Dept.#SH                        | 02-25-2024     | 34 YRS 07 MOS  |
| PATRICIA L. BLAYLOCK  | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 02-28-2024     | 33 YRS 01 MOS  |
| JACQUELINE BLIVENS    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 24 YRS 05 MOS  |
| HANIA BOCKLEN         | PROBATION DEPARTMENT<br>Dept.#PB           | 02-29-2024     | 31 YRS 07 MOS  |
| BONNIE L. BOGENBERGER | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 02-01-2024     | 25 YRS 10½ MOS |
| MARTIN M. BOHORQUEZ   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 19 YRS 00 MOS  |
| THOMAS M. BOOTH       | MENTAL HEALTH<br>Dept.#MH                  | 12-31-2023     | 10 YRS ½ MOS   |
| DONALD R. BOYD        | PROBATION DEPARTMENT<br>Dept.#PB           | 01-30-2024     | 37 YRS 02 MOS  |

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| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--------------------------------------------|----------------|----------------|
| CARLETON A. BROWN      | PROBATION DEPARTMENT<br>Dept.#PB           | 01-27-2024     | 27 YRS 11 MOS  |
| KAREN R. BROWN         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2024     | 34 YRS 01½ MOS |
| CHARLES BROWN          | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 02-29-2024     | 40 YRS 01 MOS  |
| SHERRI BROWN-LYDAY     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-30-2023     | 41 YRS 09 MOS  |
| ELSA I. CAMACHO        | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 12-29-2023     | 39 YRS 07 MOS  |
| ANNE M. CARLSON        | SHERIFF<br>Dept.#SH                        | 01-28-2024     | 25 YRS 04 MOS  |
| WALTER L. CARPENTER JR | PROBATION DEPARTMENT<br>Dept.#PB           | 03-30-2024     | 35 YRS 00 MOS  |
| CYNTHIA CARREON        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 37 YRS 10 MOS  |
| LETICIA CARREON DE G   | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 02-15-2024     | 35 YRS ½ MOS   |

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| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| ERNEST J. CASTRO      | PROBATION DEPARTMENT<br>Dept.#PB           | 01-31-2024     | 35 YRS ½ MOS   |
| ELIZABETH CERVANTES   | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 11-30-2023     | 40 YRS 09 MOS  |
| DAVID T. CHANG        | AUDITOR - CONTROLLER<br>Dept.#AU           | 01-31-2024     | 37 YRS 09½ MOS |
| GREGORY M. CHASE      | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 02-29-2024     | 35 YRS 02½ MOS |
| MAI TRUC T. CHAU      | PUBLIC WORKS<br>Dept.#PW                   | 02-01-2024     | 34 YRS 05½ MOS |
| WENDY K. CHAYASRIWONG | MENTAL HEALTH<br>Dept.#MH                  | 01-31-2024     | 20 YRS 03½ MOS |
| TONY CHEN             | INTERNAL SERVICES<br>Dept.#IS              | 03-29-2024     | 30 YRS 04 MOS  |
| GUANG Y. CHENG        | INTERNAL SERVICES<br>Dept.#IS              | 12-20-2023     | 05 YRS 04½ MOS |
| JENNY Y. CHENG        | PUBLIC LIBRARY<br>Dept.#PL                 | 01-07-2024     | 33 YRS 10½ MOS |

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| <u>NAME</u>           | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|-----------------------------------------|----------------|----------------|
| ROBYN L. CHEW         | ALTERNATE PUBLIC DEFENDER<br>Dept.#AD   | 01-27-2024     | 38 YRS 06 MOS  |
| PETROS CHILIAN        | PUBLIC HEALTH PROGRAM<br>Dept.#PH       | 01-16-2024     | 22 YRS 01 MOS  |
| BLANCA N. CHOY        | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG | 12-30-2023     | 28 YRS 09 MOS  |
| SAULO CISNEROS JR     | SHERIFF<br>Dept.#SH                     | 01-31-2024     | 16 YRS 02½ MOS |
| DONALD V. COFFEY      | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG | 12-29-2023     | 38 YRS 01½ MOS |
| SHELLEY R. COLLIER    | ECONOMIC AND WORKFORCE DEV<br>Dept.#EW  | 12-29-2023     | 39 YRS 03 MOS  |
| PRISCILLA J. CONKRITE | MENTAL HEALTH<br>Dept.#MH               | 02-16-2024     | 13 YRS 00 MOS  |
| DONNA D. CONLEY       | PUBLIC HEALTH PROGRAM<br>Dept.#PH       | 01-31-2024     | 25 YRS ½ MOS   |
| CONCHITA CORONA       | PUBLIC HEALTH PROGRAM<br>Dept.#PH       | 12-29-2023     | 43 YRS 09 MOS  |

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| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| ROBERTO E. CORPEN    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-02-2024     | 33 YRS 02½ MOS |
| MINERVA CORRAL       | INTERNAL SERVICES<br>Dept.#IS              | 12-29-2023     | 23 YRS 06 MOS  |
| LINA D. CORVERA      | SHERIFF<br>Dept.#SH                        | 01-20-2024     | 43 YRS 07 MOS  |
| DARLENE DANCER       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-31-2023     | 44 YRS 04½ MOS |
| MANOLO Y. DELA CRUZ  | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 03-30-2024     | 15 YRS 08 MOS  |
| DAISY DIAZ           | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-31-2024     | 18 YRS 05½ MOS |
| ANGELIA M. DICKERSON | PROBATION DEPARTMENT<br>Dept.#PB           | 12-30-2023     | 39 YRS 11 MOS  |
| PHUOC MY DIEN        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-01-2024     | 38 YRS 04½ MOS |
| MAGGIE P. DIXON      | SHERIFF<br>Dept.#SH                        | 12-29-2023     | 32 YRS 00 MOS  |

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| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| STEVEN DONG          | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 02-29-2024     | 37 YRS 10 MOS  |
| ALLISON J. DREW      | PUBLIC DEFENDER<br>Dept.#PD                | 12-22-2023     | 30 YRS 00 MOS  |
| MYHANH L. DUONG      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-02-2024     | 29 YRS 09½ MOS |
| ROSARIO C. ELIAS     | AUDITOR - CONTROLLER<br>Dept.#AU           | 12-30-2023     | 25 YRS 08 MOS  |
| ANNA P. EMEDOM       | AMBULATORY CARE NETWORK<br>Dept.#HN        | 12-31-2023     | 24 YRS 04 MOS  |
| MARCHELLE D. ENGLISH | PROBATION DEPARTMENT<br>Dept.#PB           | 12-30-2023     | 34 YRS 10 MOS  |
| MARILYN R. ESCALONA  | CHILD SUPPORT SERVICES<br>Dept.#CD         | 01-31-2024     | 27 YRS 06½ MOS |
| REBECCA ESTRADA      | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-31-2024     | 39 YRS 06½ MOS |
| ARCANGELO FAIELLA    | SHERIFF<br>Dept.#SH                        | 02-29-2024     | 41 YRS 09 MOS  |

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| <u>NAME</u>             | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|--------------------------------------------|----------------|----------------|
| LAURENCE J. FAIRBROTHER | INTERNAL SERVICES<br>Dept.#IS              | 12-07-2023     | 19 YRS 08½ MOS |
| NATIVIDAD FEDERICO      | MENTAL HEALTH<br>Dept.#MH                  | 02-01-2024     | 22 YRS 08½ MOS |
| GINA FERRARA            | CORRECTIONAL HEALTH<br>Dept.#HC            | 01-03-2024     | 15 YRS 04½ MOS |
| ARTURO B. FLORES        | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 12-30-2023     | 25 YRS 07 MOS  |
| OLIVIA M. FLUKER        | PROBATION DEPARTMENT<br>Dept.#PB           | 12-30-2023     | 25 YRS 04 MOS  |
| VIRGIL D. FOWLER        | PUBLIC WORKS<br>Dept.#PW                   | 12-31-2023     | 33 YRS 06½ MOS |
| RAYNARD FRANKLIN        | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-08-2023     | 31 YRS 04 MOS  |
| JUDITH FUENTEZ MOSC     | PROBATION DEPARTMENT<br>Dept.#PB           | 02-01-2024     | 35 YRS 04½ MOS |
| SANDRA K. FULLBRIGHT    | PROBATION DEPARTMENT<br>Dept.#PB           | 12-29-2023     | 22 YRS 07 MOS  |



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| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| ANNA GARCIA          | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-25-2023     | 37 YRS 07 MOS  |
| ANA MARIA L. GARCIA  | ALTERNATE PUBLIC DEFENDER<br>Dept.#AD      | 01-30-2024     | 26 YRS 09 MOS  |
| JERYLON J. GARDNER   | DISTRICT ATTORNEY<br>Dept.#DA              | 02-29-2024     | 25 YRS 09 MOS  |
| AQUANETTA L. GAYDEN  | MENTAL HEALTH<br>Dept.#MH                  | 11-30-2023     | 43 YRS 01½ MOS |
| FRANK A. GENOVESE    | SHERIFF<br>Dept.#SH                        | 01-31-2024     | 31 YRS 03½ MOS |
| ANA MARIA GOMEZ      | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-30-2023     | 35 YRS 05 MOS  |
| LUPE GOMEZ           | SHERIFF<br>Dept.#SH                        | 03-30-2024     | 25 YRS 01 MOS  |
| ARLENE GOMEZ         | PARKS AND RECREATION<br>Dept.#PK           | 01-20-2024     | 25 YRS 00 MOS  |
| LORRAINE V. GONZALES | REGIONAL PLANNING<br>Dept.#RP              | 02-23-2024     | 48 YRS 07 MOS  |

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| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--------------------------------------------|----------------|----------------|
| GEORGE GONZALEZ        | PROBATION DEPARTMENT<br>Dept.#PB           | 01-31-2024     | 34 YRS 08½ MOS |
| JAIME E. GONZALEZ      | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 01-31-2024     | 26 YRS 06½ MOS |
| CAROLYN D. GRAY-DAWSON | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 37 YRS 01 MOS  |
| ROBERT L. GRINDLE      | PUBLIC WORKS<br>Dept.#PW                   | 02-29-2024     | 40 YRS 10 MOS  |
| ROSA E. GUERRA         | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-30-2023     | 47 YRS 05 MOS  |
| REBECCA ANN GUTIERREZ  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-15-2023     | 44 YRS 02½ MOS |
| RAYMOND HAKOOPIAN      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 31 YRS 11 MOS  |
| ETTA M. HARDY          | SHERIFF<br>Dept.#SH                        | 12-15-2023     | 33 YRS 08½ MOS |
| JEFFREY M. HARKAVY     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 03-04-2024     | 36 YRS 04 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| MICHAEL T. HASHIMOTO | INTERNAL SERVICES<br>Dept.#IS              | 12-29-2023     | 36 YRS 07 MOS  |
| FAHIMA HELMANDI      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-07-2023     | 22 YRS 01½ MOS |
| CLARA HIDALGO        | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 01-31-2024     | 34 YRS 03½ MOS |
| KIN A. HILAIRE       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-31-2023     | 38 YRS 04½ MOS |
| KIMBERLY D. HINES    | LACERA<br>Dept.#NL                         | 01-08-2024     | 39 YRS 02½ MOS |
| PHAN T. HO           | SHERIFF<br>Dept.#SH                        | 02-24-2024     | 39 YRS 10 MOS  |
| DARLENE Q. HOANG     | AUDITOR - CONTROLLER<br>Dept.#AU           | 02-03-2024     | 40 YRS 08½ MOS |
| MELAN HOANG          | SHERIFF<br>Dept.#SH                        | 02-22-2024     | 30 YRS 05½ MOS |
| LINDY HOGAN          | AMBULATORY CARE NETWORK<br>Dept.#HN        | 12-30-2023     | 35 YRS 02 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| GLORIA HOLDER       | SHERIFF<br>Dept.#SH                        | 01-29-2024     | 12 YRS 02 MOS  |
| JACKIE HONES        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 03-30-2024     | 29 YRS 03 MOS  |
| DEBORAH K. HONG     | PUBLIC DEFENDER<br>Dept.#PD                | 11-30-2023     | 23 YRS 01 MOS  |
| ANDREA HURTADO      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-26-2024     | 33 YRS 07 MOS  |
| ANDREA G. HUTCHISON | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 01-31-2024     | 24 YRS 09½ MOS |
| MARIA G. INIGUEZ    | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-31-2024     | 34 YRS 01½ MOS |
| CHUCK J. JESTER     | MILITARY & VETRANS AFFAIRS<br>Dept.#MV     | 01-31-2024     | 43 YRS 05½ MOS |
| YOLANDA L. JOHNSON  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-29-2024     | 25 YRS 01 MOS  |
| WILLIETTE D. JONES  | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-31-2024     | 37 YRS 07½ MOS |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| DIANN L. KAAINOVA   | MENTAL HEALTH<br>Dept.#MH                  | 01-19-2024     | 22 YRS 04 MOS  |
| LILIA I. KANANOVA   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 25 YRS 02 MOS  |
| KAREN L. KELLEY     | SHERIFF<br>Dept.#SH                        | 02-29-2024     | 15 YRS 01 MOS  |
| MOHSEN F. KERIAKOUS | ANIMAL CONTROL<br>Dept.#AN                 | 01-20-2024     | 20 YRS 07 MOS  |
| TWILA P. KERR       | BOARD OF SUPERVISORS<br>Dept.#BS           | 02-15-2024     | 34 YRS 06½ MOS |
| PAUL T. KIM         | PUBLIC WORKS<br>Dept.#PW                   | 01-27-2024     | 20 YRS 04 MOS  |
| SHERYL A. KNOX      | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-31-2023     | 19 YRS 01 MOS  |
| KARINE KOSEYAN      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-29-2023     | 22 YRS 10½ MOS |
| STEPHANIE L. LAM    | SHERIFF<br>Dept.#SH                        | 01-26-2024     | 40 YRS 00 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>       | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--------------------------------------------|----------------|----------------|
| MARTHA I. LARIOS  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-30-2023     | 22 YRS 04½ MOS |
| LUCY LAVEA        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2024     | 23 YRS 02½ MOS |
| LYDIA M. LAY      | TREASURER AND TAX COLLECTOR<br>Dept.#TT    | 02-28-2024     | 35 YRS 06 MOS  |
| ASELEFECH LEMMA   | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-30-2023     | 33 YRS 02 MOS  |
| MARGOT E. LEON    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-01-2024     | 33 YRS 03½ MOS |
| CARLOS J. LEON    | PROBATION DEPARTMENT<br>Dept.#PB           | 01-31-2024     | 20 YRS 03½ MOS |
| SHARISSE L. LEWIS | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 01-31-2024     | 34 YRS 10½ MOS |
| LINDA G. LEWIS    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-30-2023     | 25 YRS 05 MOS  |
| LINDA LOPEZ       | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 10-28-2023     | 33 YRS 04½ MOS |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| PATRICIA G. LOPEZ     | MENTAL HEALTH<br>Dept.#MH                  | 03-29-2024     | 25 YRS 00 MOS  |
| LINDA M. LYONS        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2024     | 33 YRS 01½ MOS |
| LEOPOLDO MACIAS JR.   | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-05-2024     | 18 YRS 03½ MOS |
| ENRIQUE MAGDALENO     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-01-2024     | 35 YRS 08½ MOS |
| SHEILA K. MALLETT     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 11-30-2023     | 37 YRS 06 MOS  |
| TERRACE J. MANLEY     | PUBLIC WORKS<br>Dept.#PW                   | 01-31-2024     | 35 YRS 01½ MOS |
| NOEMI MARTINEZ ELI    | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-30-2023     | 10 YRS 09 MOS  |
| STEPHANIE S. MAXBERRY | ECONOMIC AND WORKFORCE DEV<br>Dept.#EW     | 02-01-2024     | 45 YRS 11½ MOS |
| IRA MC TILLER         | AMBULATORY CARE NETWORK<br>Dept.#HN        | 12-01-2023     | 28 YRS 04 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--------------------------------------------|----------------|----------------|
| PAULA E. MCGEHEE   | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-31-2024     | 42 YRS 01 MOS  |
| SAVOEUN MEN        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 22 YRS 06 MOS  |
| GRACE R. MESA      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-26-2024     | 34 YRS 07 MOS  |
| TATYANA V. MESA    | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-01-2024     | 15 YRS 07½ MOS |
| TERESA L. MILLER   | PROBATION DEPARTMENT<br>Dept.#PB           | 01-27-2024     | 26 YRS 07 MOS  |
| YOLANDA MINGO      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 30 YRS 04 MOS  |
| GUSTAVO MINO       | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 11-30-2023     | 19 YRS 04 MOS  |
| ARACELI C. MIRANDA | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2024     | 35 YRS 02½ MOS |
| ANA E. MONTERROSA  | SHERIFF<br>Dept.#SH                        | 12-29-2023     | 40 YRS 00 MOS  |



# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>       | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--------------------------------------------|----------------|----------------|
| TERESA MONTEZ     | ALTERNATE PUBLIC DEFENDER<br>Dept.#AD      | 12-30-2023     | 46 YRS 00 MOS  |
| LOLA J. MOORE     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 02-29-2024     | 38 YRS 04 MOS  |
| THELMA D. MORALES | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-30-2023     | 26 YRS 02 MOS  |
| RADA MOSLEY       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-16-2024     | 39 YRS 00 MOS  |
| SILVIA MUNIZ      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-27-2024     | 30 YRS 01 MOS  |
| MICHELE C. MYERS  | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 11-30-2023     | 27 YRS 08 MOS  |
| VICTOR R. NARVAEZ | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 12-30-2023     | 28 YRS 03 MOS  |
| THOMAS NAVARETTE  | PUBLIC WORKS<br>Dept.#PW                   | 12-13-2023     | 15 YRS 03½ MOS |
| LEO V. NEVADA     | SHERIFF<br>Dept.#SH                        | 12-30-2023     | 15 YRS 06 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| BRIAN L. NEW          | PUBLIC WORKS<br>Dept.#PW                   | 11-30-2023     | 35 YRS 09 MOS  |
| NGUYET P. NGUYEN      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-03-2024     | 44 YRS 04½ MOS |
| LAN-ANH K. NGUYEN     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 03-30-2024     | 33 YRS 03 MOS  |
| THUY NGUYEN           | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2024     | 25 YRS 03½ MOS |
| CUNG T. NGUYEN        | PUBLIC WORKS<br>Dept.#PW                   | 01-31-2024     | 40 YRS ½ MOS   |
| DAWNA R. O'GILVIEPOPE | PROBATION DEPARTMENT<br>Dept.#PB           | 12-30-2023     | 37 YRS 01½ MOS |
| CHUN WON OH           | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 41 YRS 09 MOS  |
| PEGGY S. OKI          | PUBLIC WORKS<br>Dept.#PW                   | 01-26-2024     | 22 YRS 03½ MOS |
| NNENNE L. OKONKO      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 12-30-2023     | 32 YRS 08 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| LOUISA OKOYE        | PUBLIC WORKS<br>Dept.#PW                   | 01-26-2024     | 36 YRS 00 MOS  |
| FLORENCE OMOLAFE    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-01-2024     | 32 YRS 04½ MOS |
| TIEN M. ON-TRAN     | AUDITOR - CONTROLLER<br>Dept.#AU           | 01-31-2024     | 35 YRS 02 MOS  |
| AMELIA OROZCO       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 34 YRS 01 MOS  |
| REBECCA PAIZ        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-30-2023     | 33 YRS 01 MOS  |
| KEVIN D. PARIS      | PROBATION DEPARTMENT<br>Dept.#PB           | 02-29-2024     | 30 YRS 04½ MOS |
| PABLO C. PATAG      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 19 YRS 06 MOS  |
| VERNON L. PATTERSON | PUBLIC DEFENDER<br>Dept.#PD                | 12-31-2023     | 30 YRS 07½ MOS |
| LEMUEL M. PENOLA    | CORRECTIONAL HEALTH<br>Dept.#HC            | 01-03-2024     | 16 YRS 04½ MOS |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| CARLOS PEREZ          | AGING DEPARTMENT<br>Dept.#AG               | 12-31-2023     | 23 YRS 10½ MOS |
| SANDRA PEREZ          | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-30-2023     | 39 YRS 11 MOS  |
| TIFFANY PHAN          | AUDITOR - CONTROLLER<br>Dept.#AU           | 01-31-2024     | 30 YRS ½ MOS   |
| CAROLINE PIMENTEL     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-14-2023     | 33 YRS 09½ MOS |
| ROSA M. PINEDO        | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-31-2024     | 26 YRS ½ MOS   |
| WILLIAM J. POLACEK JR | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-31-2023     | 57 YRS 06 MOS  |
| JENNIFER K. POON      | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 02-01-2024     | 38 YRS 09 MOS  |
| LUPE G. PORTER        | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-31-2023     | 35 YRS 05½ MOS |
| TASHA R. PORTER       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 11-01-2023     | 21 YRS ½ MOS   |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>             | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|--------------------------------------------|----------------|----------------|
| VICTORIA QUINTERO       | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-31-2024     | 28 YRS 08½ MOS |
| VIRA RAMA               | PUBLIC WORKS<br>Dept.#PW                   | 01-16-2024     | 33 YRS 07 MOS  |
| MELODY RAMIREZ          | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 02-16-2024     | 32 YRS 08 MOS  |
| ROBIN A. RANDALL        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-08-2023     | 14 YRS 04½ MOS |
| JOHN P. REED            | PARKS AND RECREATION<br>Dept.#PK           | 10-28-2023     | 20 YRS 05½ MOS |
| LIDIA E. REEFER         | SHERIFF<br>Dept.#SH                        | 12-25-2023     | 13 YRS 02½ MOS |
| PAMELA RICKS            | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 12-30-2023     | 43 YRS ½ MOS   |
| WILLIE F. ROBINSON J R  | PROBATION DEPARTMENT<br>Dept.#PB           | 01-31-2024     | 33 YRS 08½ MOS |
| DESIREE J. ROBINSON-MOO | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 03-30-2024     | 26 YRS 04 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| RAMON JOSE S. ROBLES | PUBLIC WORKS<br>Dept.#PW                   | 01-26-2024     | 32 YRS 04 MOS  |
| MARIA R. RODRIGUEZ   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 02-28-2024     | 45 YRS 10 MOS  |
| EDWARD RODRIGUEZ     | PROBATION DEPARTMENT<br>Dept.#PB           | 01-17-2024     | 31 YRS 11 MOS  |
| RITA ROMERO          | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-30-2023     | 50 YRS 09 MOS  |
| NANCY C. ROSAS       | PROBATION DEPARTMENT<br>Dept.#PB           | 02-26-2024     | 38 YRS 11 MOS  |
| THOMAS A. ROSEBROOK  | MENTAL HEALTH<br>Dept.#MH                  | 01-27-2024     | 14 YRS 03 MOS  |
| MELINDA A. ROUNDTREE | PARKS AND RECREATION<br>Dept.#PK           | 01-31-2024     | 39 YRS 03½ MOS |
| RAMONA RUIZ          | DISTRICT ATTORNEY<br>Dept.#DA              | 11-30-2023     | 41 YRS 09 MOS  |
| STEPHANIE A. RUSH    | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-09-2023     | 26 YRS 02 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| EDGARDO SAN ANDRES    | SHERIFF<br>Dept.#SH                        | 02-29-2024     | 39 YRS 02 MOS  |
| CARLOS SANCHEZ        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-26-2024     | 32 YRS 03 MOS  |
| LLOYD SANCHEZ         | PUBLIC WORKS<br>Dept.#PW                   | 02-29-2024     | 30 YRS 04 MOS  |
| CONCEPCION SANTANA    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-27-2024     | 25 YRS 06 MOS  |
| ARTASHES SARDARIAN    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-30-2023     | 26 YRS ½ MOS   |
| GWENDOLYN P. SAUNDERS | PROBATION DEPARTMENT<br>Dept.#PB           | 12-30-2023     | 35 YRS 11½ MOS |
| PAUL A. SCHMIDT       | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-26-2024     | 34 YRS 03 MOS  |
| LUZ SEGOVIANO         | CHILD SUPPORT SERVICES<br>Dept.#CD         | 12-30-2023     | 37 YRS 10 MOS  |
| DAVID A. SEIDENFELD   | CHIEF EXECUTIVE OFFICE<br>Dept.#AO         | 02-17-2024     | 26 YRS 11 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>             | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|--------------------------------------------|----------------|----------------|
| LAILA R. SEIDENFELD     | MENTAL HEALTH<br>Dept.#MH                  | 02-17-2024     | 34 YRS 04 MOS  |
| MARTHA A. SHIMIZU       | PUBLIC WORKS<br>Dept.#PW                   | 12-21-2023     | 07 YRS 04 MOS  |
| KATHLEEN A. SINGH       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-13-2023     | 25 YRS 06 MOS  |
| ROBERTA J. SPEARS-MATHE | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-31-2024     | 36 YRS 04½ MOS |
| SRINUAL SRISUTASANAV    | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 12-30-2023     | 25 YRS 01 MOS  |
| OTHELLA STEPHENS        | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-31-2024     | 32 YRS 04½ MOS |
| DIANE L. STONE          | SHERIFF<br>Dept.#SH                        | 01-31-2024     | 37 YRS 10½ MOS |
| HOWARD L. TA            | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-06-2023     | 25 YRS 03½ MOS |
| LINDA A. TACCONELLI     | PUBLIC WORKS<br>Dept.#PW                   | 02-29-2024     | 33 YRS 01½ MOS |



## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>       | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--------------------------------------------|----------------|----------------|
| DON M. TAMURA     | DISTRICT ATTORNEY<br>Dept.#DA              | 01-27-2024     | 39 YRS 02 MOS  |
| KADY THI          | SHERIFF<br>Dept.#SH                        | 01-31-2024     | 25 YRS 06½ MOS |
| DEBORAH L. THOMAS | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 11-30-2023     | 37 YRS 00 MOS  |
| SHEENA R. TILLMAN | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-29-2023     | 29 YRS 11 MOS  |
| DORA TOLEDO       | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 02-29-2024     | 25 YRS 02 MOS  |
| JAMES TORO        | DISTRICT ATTORNEY<br>Dept.#DA              | 01-30-2024     | 26 YRS 09 MOS  |
| RALPH H. TORRES   | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 12-28-2023     | 22 YRS 06 MOS  |
| SALLY TORRES      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-30-2023     | 16 YRS 07½ MOS |
| LETICIA TORRES    | PUBLIC WORKS<br>Dept.#PW                   | 03-15-2024     | 21 YRS 10½ MOS |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| TINA TRAN             | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 03-01-2024     | 30 YRS 01½ MOS |
| JACQUELINE C. TRIMBLE | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-15-2024     | 33 YRS 04½ MOS |
| JENNY TSAN            | L A COUNTY FIRE DEPT<br>Dept.#FR           | 01-31-2024     | 22 YRS 07½ MOS |
| MAGALY V. USEDÁ       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-29-2024     | 25 YRS 05½ MOS |
| SILVIA VALDIVIA       | AGING DEPARTMENT<br>Dept.#AG               | 12-31-2023     | 30 YRS ½ MOS   |
| RUDY VALDIVIA JR      | PUBLIC WORKS<br>Dept.#PW                   | 12-29-2023     | 20 YRS 08 MOS  |
| YVONNE M. VALENCIANO  | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 01-30-2024     | 12 YRS 00 MOS  |
| DANTES F. VALENZUELA  | ASSESSOR<br>Dept.#AS                       | 01-31-2024     | 35 YRS 09½ MOS |
| TRINI VAN             | PUBLIC WORKS<br>Dept.#PW                   | 02-29-2024     | 31 YRS 01 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--------------------------------------------|----------------|----------------|
| NADIA M. VARELA    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-31-2023     | 31 YRS 11½ MOS |
| CARLOS VARGAS JR   | PROBATION DEPARTMENT<br>Dept.#PB           | 12-30-2023     | 28 YRS 05 MOS  |
| RONALD F. VASQUEZ  | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-30-2024     | 38 YRS 09 MOS  |
| DAVID R. VENABLE   | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 03-30-2024     | 30 YRS 00 MOS  |
| MARIA C. VENEGAS   | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 12-30-2023     | 33 YRS 01 MOS  |
| MARY T. VILLANUEVA | PUBLIC WORKS<br>Dept.#PW                   | 01-31-2024     | 39 YRS 02½ MOS |
| FRANK VILLEGAS     | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 12-30-2023     | 38 YRS 02 MOS  |
| CINDY A. VUKIC     | SHERIFF<br>Dept.#SH                        | 10-31-2023     | 43 YRS 05 MOS  |
| SHIRLEY L. WADE    | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-30-2023     | 49 YRS 06 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| CAROLINE Y. WALKER    | PROBATION DEPARTMENT<br>Dept.#PB           | 02-29-2024     | 41 YRS 08 MOS  |
| SIDNEY F. WARE        | PROBATION DEPARTMENT<br>Dept.#PB           | 01-27-2024     | 40 YRS 03 MOS  |
| CASTLE J. WARNER      | L A COUNTY FIRE DEPT<br>Dept.#FR           | 12-31-2023     | 33 YRS 11½ MOS |
| RICKY WASHINGTON      | L A COUNTY FIRE DEPT<br>Dept.#FR           | 01-26-2024     | 35 YRS 07 MOS  |
| ROSALIND R. WATSON    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-30-2023     | 54 YRS 01½ MOS |
| ROBIN B. WESLEY       | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 01-31-2024     | 19 YRS 04½ MOS |
| KAREN T. WILKINSON-JU | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 01-31-2024     | 45 YRS ½ MOS   |
| TINA WILLIAMS         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 02-28-2024     | 30 YRS 02 MOS  |
| LORIE J. WILLIAMS     | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 02-28-2024     | 36 YRS 02 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|-----------------------------------------|----------------|----------------|
| JEANNIE WONG        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 02-29-2024     | 41 YRS 01 MOS  |
| ELLEN M. WOO        | AMBULATORY CARE NETWORK<br>Dept.#HN     | 01-31-2024     | 18 YRS 01½ MOS |
| LAURA WOOD          | PROBATION DEPARTMENT<br>Dept.#PB        | 02-01-2024     | 27 YRS 08½ MOS |
| DONNA M. WORDEN     | PUBLIC HEALTH PROGRAM<br>Dept.#PH       | 01-31-2024     | 36 YRS 11 MOS  |
| TYRONE D. WRIGHT    | REG-RECORDER/COUNTY CLERK<br>Dept.#RR   | 11-17-2023     | 15 YRS 05½ MOS |
| CORINNE K. YAMAMOTO | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 11-11-2023     | 39 YRS 02½ MOS |
| MYRTLE C. YOUNG     | CHILD SUPPORT SERVICES<br>Dept.#CD      | 02-29-2024     | 45 YRS 03 MOS  |
| RUTH M. ZANTINY     | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 11-01-2023     | 22 YRS 03 MOS  |
| CELIA ZAVALA        | BOARD OF SUPERVISORS<br>Dept.#BS        | 01-05-2024     | 33 YRS ½ MOS   |

**BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024**

**BENEFIT APPROVAL LIST**

**GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| <u>NAME</u>   | <u>DEPARTMENT</u>               | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------|---------------------------------|----------------|----------------|
| YI-JIAN ZHANG | CORRECTIONAL HEALTH<br>Dept.#HC | 01-31-2024     | 16 YRS 04½ MOS |

**BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024**

**BENEFIT APPROVAL LIST**

**SAFETY SURVIVOR APPLICATIONS**

| <u>NAME</u>                                                         | <u>DEPARTMENT</u>   | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------------------------------------------------------|---------------------|----------------|----------------|
| MARIA G. CARDENAS                                                   | SHERIFF<br>Dept.#SH | 08-21-2023     | 10 YRS 09 MOS  |
| WIFE of WILLIAM RIVERA COREA<br>dec'd on 08-20-2023, Sect. #31781.3 |                     |                |                |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u>                                                        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------------------------------------------------------|--------------------------------------------|----------------|----------------|
| JENNIFER L. GOSTYNSKI                                              | PROBATION DEPARTMENT<br>Dept.#PB           | 09-08-2023     | 14 YRS 07½ MOS |
| SPOUSE of ROBERT M PEDRAZA<br>dec'd on 09-07-2023, Sect. #31781.1  |                                            |                |                |
| MEGALIS GUYNESS                                                    | PROBATION DEPARTMENT<br>Dept.#PB           | 09-08-2023     | 08 YRS 05½ MOS |
| SPOUSE of STANLEY L GUYNESS<br>dec'd on 09-07-2023, Sect. #31781.3 |                                            |                |                |
| MIGUEL A. HUERTA SR                                                | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-05-2016     | 16 YRS 11½ MOS |
| SPOUSE of DEBBIE HUERTA<br>dec'd on 09-04-2016, Sect. #31781.3     |                                            |                |                |
| KHANH C. NGUYEN                                                    | SHERIFF<br>Dept.#SH                        | 09-26-2023     | 06 YRS 07 MOS  |
| SPOUSE of MAI-PHI T NGUYEN<br>dec'd on 09-25-2023, Sect. #31781.1  |                                            |                |                |
| BRANDON K. PIERCE-JACKS                                            | ALCOHOL/DRUG PGMS. ADMIN.<br>Dept.#PG      | 12-31-2016     | 05 YRS 11 MOS  |
| SON of KEITH T JACKSON<br>dec'd on 12-30-2016, Sect. #31781.1      |                                            |                |                |
| MOHAMED H. SALEM                                                   | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 10-29-2023     | 10 YRS 10½ MOS |
| HUSBAND of EVELYN SALEM<br>dec'd on 10-28-2023, Sect. #31781.3     |                                            |                |                |



# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u>                                                         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------------------------------------------------------|--------------------------------------------|----------------|----------------|
| LISA R. WASHINGTON                                                  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-31-2023     | 18 YRS 04 MOS  |
| WIFE of WILLIAM H ATTMORE II<br>dec'd on 07-30-2023, Sect. #31781.3 |                                            |                |                |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>      | <u>DEPARTMENT</u>   | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------|---------------------|----------------|----------------|
| MARCUS D. FOWLER | SHERIFF<br>Dept.#SH | 12-01-2023     | 24 YRS 10½ MOS |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--------------------------------------------|----------------|----------------|
| IRMA C. ALBARO     | SHERIFF<br>Dept.#SH                        | 11-03-2023     | 14 YRS 09 MOS  |
| PAULA L. BLAZER    | Dept.#156                                  | 11-29-2023     | 12 YRS 10 MOS  |
| ZORAIDA M. BLOCK   | CORRECTIONAL HEALTH<br>Dept.#HC            | 11-03-2023     | 17 YRS 11 MOS  |
| JOY L. BURGNER     | MENTAL HEALTH<br>Dept.#MH                  | 12-09-2023     | 12 YRS 00 MOS  |
| MARLON O. BYRD     | SHERIFF<br>Dept.#SH                        | 11-02-2023     | 17 YRS 00 MOS  |
| ELVIRA CARRILLO    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 01-31-2024     | 27 YRS 01 MOS  |
| GWENDOLYN M. CURRY | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-26-2023     | 17 YRS 11 MOS  |
| ROBERT M. DONOHOE  | PUBLIC WORKS<br>Dept.#PW                   | 11-13-2023     | 13 YRS 01 MOS  |
| Y LESLIE GALLEGOS  | MENTAL HEALTH<br>Dept.#MH                  | 01-01-2024     | 14 YRS 02 MOS  |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>               | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------------|--------------------------------------------|----------------|----------------|
| NORMA A. GARZA            | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-01-2023     | 43 YRS 10½ MOS |
| ROSA D. GUEVARA           | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 11-02-2023     | 06 YRS 02 MOS  |
| LISA J. GUNNER            | ASSESSOR<br>Dept.#AS                       | 11-17-2023     | 15 YRS 04 MOS  |
| BRENT A. HALE             | MENTAL HEALTH<br>Dept.#MH                  | 12-01-2023     | 18 YRS 11 MOS  |
| CHARLENE HOOPER           | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 01-01-2024     | 10 YRS 04 MOS  |
| SHERYL L. ISAACS          | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 11-20-2023     | 44 YRS 10 MOS  |
| VERNESSIA A. JAMES-BRADEN | ASSESSOR<br>Dept.#AS                       | 11-05-2023     | 14 YRS 00 MOS  |
| ANDREW C. KIM             | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 11-23-2023     | 17 YRS 02½ MOS |
| CHUN LEE                  | AMBULATORY CARE NETWORK<br>Dept.#HN        | 12-30-2023     | 10 YRS 05 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| ALFRED MARTINEZ      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-15-2023     | 21 YRS 02½ MOS |
| ELVIA MARTINEZ       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 11-30-2023     | 16 YRS 00 MOS  |
| REGINA R. MEADE      | PUBLIC DEFENDER<br>Dept.#PD                | 11-07-2023     | 16 YRS 05 MOS  |
| LINDA MEYER          | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 12-14-2023     | 23 YRS 06 MOS  |
| DEBRA MILLER-DAVIS   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-09-2024     | 39 YRS 02 MOS  |
| NELLI MINASYAN       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 01-22-2024     | 22 YRS 07 MOS  |
| ALICIA NAKAISHI      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 12-13-2023     | 17 YRS 04½ MOS |
| SHIRLEY L. PENNYWELL | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 11-02-2023     | 38 YRS 01 MOS  |
| SHIRLEY A. PIERCE    | DISTRICT ATTORNEY<br>Dept.#DA              | 11-20-2023     | 10 YRS 03 MOS  |

# BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>           | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|-----------------------------------------|----------------|----------------|
| ZIDE QIAN             | MENTAL HEALTH<br>Dept.#MH               | 11-09-2023     | 05 YRS 05 MOS  |
| MONSERRAT C. REMEDIOS | PUBLIC HEALTH PROGRAM<br>Dept.#PH       | 12-01-2023     | 05 YRS 03 MOS  |
| ALICIA ROBINSON       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 12-01-2023     | 22 YRS 00 MOS  |
| JOANN RODRIGUEZ       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 11-22-2023     | 05 YRS 02½ MOS |
| DEIDRA SHAW           | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 01-31-2024     | 33 YRS 03½ MOS |
| JODI A. SHERMAN       | CHILD SUPPORT SERVICES<br>Dept.#CD      | 02-07-2024     | 30 YRS 06 MOS  |
| WANDA K. SMITH        | PROBATION DEPARTMENT<br>Dept.#PB        | 11-28-2023     | 16 YRS 10 MOS  |
| RONALD T. TAKIGUCHI   | PUBLIC WORKS<br>Dept.#PW                | 12-02-2023     | 22 YRS 08½ MOS |
| JOSE J. TAPIA         | REG-RECORDER/COUNTY CLERK<br>Dept.#RR   | 12-04-2023     | 18 YRS 05½ MOS |

## BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| IONA B. TARKINGTON  | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 12-02-2023     | 11 YRS 07 MOS  |
| FRANKIE TUANAI      | SOUTHWEST CLUSTER (MLK JR MC)<br>Dept.#HK  | 10-06-2023     | 07 YRS 03 MOS  |
| LINDA VACA          | INTERNAL SERVICES<br>Dept.#IS              | 11-03-2023     | 16 YRS 07 MOS  |
| GRACE C. VALDEZ     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 11-04-2023     | 15 YRS 03 MOS  |
| PATRICIA WILLIAMS   | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 10-18-2023     | 46 YRS 06½ MOS |
| MARILYN J. WILLIAMS | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 01-30-2024     | 41 YRS 10 MOS  |
| ELIZABETH ZAMORA    | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 12-05-2023     | 15 YRS 10 MOS  |

**BOARD OF RETIREMENT MEETING OF JANUARY 3, 2024  
RESCISSIONS/CHANGES FROM BENEFIT APPROVAL LIST  
APPROVED ON DECEMBER 6, 2023**

**SAFETY MEMBER APPLICATIONS FOR SERVICE RETIREMENT**

| NAME           | DEPARTMENT        | UPDATE                                 |
|----------------|-------------------|----------------------------------------|
| MARIAN H JUNGK | DISTRICT ATTORNEY | CHANGE OF DATE TO<br>November 21, 2023 |

**GENERAL MEMBER APPLICATIONS FOR SERVICE RETIREMENT**

| NAME                   | DEPARTMENT                        | UPDATE                                 |
|------------------------|-----------------------------------|----------------------------------------|
| MARIA D HOYOS          | AUDITOR - CONTROLLER              | CHANGE OF DATE TO<br>December 30, 2023 |
| EDITH M MC GUIRE       | NORTHEAST CLUSTER (LAC+USC)       | CHANGE OF DATE TO<br>December 29, 2023 |
| ROSARIO ARREDONDO      | PUBLIC HEALTH PROGRAM             | CHANGE OF DATE TO<br>January 2, 2024   |
| FLORINE S BELL         | INTERNAL SERVICES                 | CHANGE OF DATE TO<br>January 26, 2024  |
| GLORIA D ABIOG         | DEPT OF PUBLIC SOCIAL SERVICES    | CHANGE OF DATE TO<br>December 30, 2023 |
| CAROL ELIEL            | MUSEUM OF ART                     | CHANGE OF DATE TO<br>December 4, 2023  |
| LINDA JOHNSON          | NORTHEAST CLUSTER (LAC+USC)       | CHANGE OF DATE TO<br>January 16, 2024  |
| ENRIQUE BALDENEBO      | COASTAL CLUSTER-HARBOR/UCLA<br>MC | RESCINDED RETIREMENT                   |
| JEFF C HOWARD          | PUBLIC WORKS                      | RESCINDED RETIREMENT                   |
| CHRISTOPHER CARR       | PROBATION DEPARTMENT              | CHANGE OF DATE TO<br>December 29, 2023 |
| ANA D ALVARENGA        | DEPT OF PUBLIC SOCIAL SERVICES    | CHANGE OF DATE TO<br>February 29, 2024 |
| MARY L STOLL           | SUPERIOR COURT/COUNTY CLERK       | CHANGE OF DATE TO<br>December 9, 2023  |
| CHANGMII BAE           | PARKS AND RECREATION              | CHANGE OF DATE TO<br>December 2, 2023  |
| EVGENIA TER-KARAPETOVA | NORTHEAST CLUSTER (LAC+USC)       | CHANGE OF DATE TO<br>December 15, 2023 |