

August 28, 2024

**TO:** Trustees, Board of Retirement

**FOR:** Board of Retirement Meeting on September 4, 2024

**SUBJECT:** Ratification of Service Retirement and Survivor Benefit Application Approvals

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The attached report reflects service retirements and survivor benefit applications received as of the date of this memo, along with any retirement rescissions and/or changes approved at last month's Board meeting. Any retirement rescissions or changes received after the date of this memo up to the date of the Board's approval, will be reflected in next month's report.

**MONTHLY AGENDA REPORTS FOR: 9/4/2024**

**AGENDA - VERSION - #3**

THIS IS A COPY OF THE STANDARD AGENDA WHICH  
OMITS THE RETIREE'S AGE AND ADDRESS.

**DATE RUN: 8/28/2024**

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|----------------------------------|----------------|----------------|
| TIMOTHY J. ABRAHAMS | SHERIFF<br>Dept.#SH              | 09-28-2024     | 30 YRS 01 MOS  |
| SERGIO A. ALOMA     | SHERIFF<br>Dept.#SH              | 09-28-2024     | 36 YRS 03 MOS  |
| RICHARD C. ANDERSON | L A COUNTY FIRE DEPT<br>Dept.#FR | 08-31-2024     | 33 YRS 02½ MOS |
| MICHAEL D. AUSTIN   | SHERIFF<br>Dept.#SH              | 09-06-2024     | 33 YRS 01½ MOS |
| THOMAS G. BRUNER    | SHERIFF<br>Dept.#SH              | 09-30-2024     | 33 YRS 06 MOS  |
| ERIC G. CALLAHAN    | SHERIFF<br>Dept.#SH              | 10-31-2024     | 28 YRS 07 MOS  |
| BRYAN A. CAMACHO    | SHERIFF<br>Dept.#SH              | 09-28-2024     | 25 YRS 00 MOS  |
| LUIS M. CASTANEDA   | SHERIFF<br>Dept.#SH              | 10-26-2024     | 25 YRS 01 MOS  |
| JASON M. LANSKA     | SHERIFF<br>Dept.#SH              | 08-30-2024     | 23 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|----------------------------------|----------------|----------------|
| ERNEST D. LOFTON   | SHERIFF<br>Dept.#SH              | 08-31-2024     | 27 YRS 05½ MOS |
| EDWARD M. LOONEY   | SHERIFF<br>Dept.#SH              | 08-23-2024     | 34 YRS 01 MOS  |
| THOMAS MAESE       | SHERIFF<br>Dept.#SH              | 08-31-2024     | 26 YRS ½ MOS   |
| DONALD D. MAHLKE   | L A COUNTY FIRE DEPT<br>Dept.#FR | 08-31-2024     | 34 YRS ½ MOS   |
| ALDRIN A. MORA     | SHERIFF<br>Dept.#SH              | 09-30-2024     | 29 YRS 00 MOS  |
| JOSEPH E. NICASSIO | SHERIFF<br>Dept.#SH              | 09-30-2024     | 35 YRS 08 MOS  |
| JOSEPH P. QUIRE    | SHERIFF<br>Dept.#SH              | 10-31-2024     | 33 YRS 04 MOS  |
| DAVID A. RUIZ      | SHERIFF<br>Dept.#SH              | 08-31-2024     | 34 YRS 03½ MOS |
| JONAS P. RUSSELL   | L A COUNTY FIRE DEPT<br>Dept.#FR | 08-31-2024     | 25 YRS 09½ MOS |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|----------------------------------|----------------|----------------|
| TIMOTHY RYAN          | L A COUNTY FIRE DEPT<br>Dept.#FR | 10-01-2024     | 27 YRS 03½ MOS |
| GARRETT N. SCHIARETTI | L A COUNTY FIRE DEPT<br>Dept.#FR | 09-27-2024     | 32 YRS 00 MOS  |
| CHAFFEY C. SHEPHERD   | SHERIFF<br>Dept.#SH              | 08-31-2024     | 35 YRS 05½ MOS |
| TERRENCE T. SMITH     | SHERIFF<br>Dept.#SH              | 09-28-2024     | 33 YRS 07 MOS  |
| JOSEPH P. SUMNER      | SHERIFF<br>Dept.#SH              | 09-17-2024     | 26 YRS 01 MOS  |
| ARTHUR P. TAPIA       | SHERIFF<br>Dept.#SH              | 09-28-2024     | 32 YRS 03½ MOS |
| GILBERT VALENZUELA    | L A COUNTY FIRE DEPT<br>Dept.#FR | 09-23-2024     | 30 YRS 00 MOS  |
| CHRISTOPHER E. VODA   | SHERIFF<br>Dept.#SH              | 08-31-2024     | 25 YRS ½ MOS   |
| RANDY H. WALTON       | L A COUNTY FIRE DEPT<br>Dept.#FR | 09-30-2024     | 30 YRS 04 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>             | <u>DEPARTMENT</u>   | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|---------------------|----------------|----------------|
| CHRISTOPHER A. WILLIAMS | SHERIFF<br>Dept.#SH | 09-28-2024     | 24 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| HARRY ABOULIAN       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-17-2024     | 25 YRS 10 MOS  |
| GINA L. ADELMAN      | MENTAL HEALTH<br>Dept.#MH                  | 08-15-2024     | 11 YRS ½ MOS   |
| DAVID F. AGUERREBERE | PUBLIC WORKS<br>Dept.#PW                   | 10-31-2024     | 40 YRS 03 MOS  |
| ROBERT F. AHRENS     | SHERIFF<br>Dept.#SH                        | 09-26-2024     | 10 YRS 00 MOS  |
| MELISSA AKINA        | CORRECTIONAL HEALTH<br>Dept.#HC            | 08-16-2024     | 22 YRS 06 MOS  |
| LAURA M. AVERSANO    | PROBATION DEPARTMENT<br>Dept.#PB           | 08-31-2024     | 37 YRS 08½ MOS |
| NELIA C. AVILA       | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 07-15-2024     | 17 YRS 06 MOS  |
| ANGELICA AVILES      | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 08-31-2024     | 37 YRS 09 MOS  |
| ASHOT AYRAPETYAN     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-30-2024     | 23 YRS 02 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| ANICETA L. BAILEY    | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 09-30-2024     | 19 YRS 01½ MOS |
| MARITA P. BAREL      | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-28-2024     | 23 YRS 05 MOS  |
| BRYAN K. BAVIS       | PROBATION DEPARTMENT<br>Dept.#PB           | 08-19-2024     | 38 YRS 07 MOS  |
| MARICEL BELTRAN      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 09-28-2024     | 36 YRS 07 MOS  |
| GERONIMO B. BERNARDO | MENTAL HEALTH<br>Dept.#MH                  | 09-27-2024     | 17 YRS 06 MOS  |
| GRETA BILBREW        | DEPARTMENT OF HUMAN RESOURCES<br>Dept.#HM  | 08-31-2024     | 32 YRS 07½ MOS |
| HAZEL I. BOSS        | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 10-01-2024     | 20 YRS 10 MOS  |
| GRETCHEN D. BRYARS   | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 09-21-2024     | 34 YRS 10 MOS  |
| DEIDRA BURKE-SHARIF  | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 08-31-2024     | 15 YRS 11½ MOS |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--------------------------------------------|----------------|----------------|
| REUBEN A. BUXTON   | PROBATION DEPARTMENT<br>Dept.#PB           | 09-28-2024     | 34 YRS 03 MOS  |
| GLORIA M. CACERES  | CHILD SUPPORT SERVICES<br>Dept.#CD         | 08-31-2024     | 22 YRS 01½ MOS |
| GRACE CALASANZ     | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 07-23-2024     | 39 YRS 09 MOS  |
| LINDA H. CAMPA     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-01-2024     | 43 YRS 08½ MOS |
| KIESHA M. CAMPBELL | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-26-2024     | 26 YRS 01 MOS  |
| MARIA E. CAMUNAS   | SHERIFF<br>Dept.#SH                        | 09-28-2024     | 44 YRS 07 MOS  |
| SERGIO CAPETILLO   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-31-2024     | 32 YRS 09½ MOS |
| DIANA K. CARROLL   | CORRECTIONAL HEALTH<br>Dept.#HC            | 08-31-2024     | 16 YRS 05½ MOS |
| ANGELL R. CARTER   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-31-2024     | 38 YRS ½ MOS   |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| THELMA R. CASTRO    | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 08-31-2024     | 25 YRS 01½ MOS |
| ANNIE Y. CHAN       | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 08-30-2024     | 25 YRS 00 MOS  |
| RAMON H. CHAVEZ     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-31-2024     | 38 YRS 03½ MOS |
| MARICELA CHAVEZ     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-25-2024     | 28 YRS 00 MOS  |
| KIT LENG CHA CHEANG | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-30-2024     | 16 YRS 00 MOS  |
| MARIA L. CLAROS     | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 09-28-2024     | 22 YRS 00 MOS  |
| RONALD COLUMBO      | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-28-2024     | 20 YRS 00 MOS  |
| TERRI CONTRERAS     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-31-2024     | 45 YRS 05½ MOS |
| DINA N. CORONADO    | SHERIFF<br>Dept.#SH                        | 08-31-2024     | 42 YRS 11½ MOS |

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## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| ANA B. CORTEZ       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-31-2024     | 25 YRS 11 MOS  |
| RICARDO A. COX      | PROBATION DEPARTMENT<br>Dept.#PB           | 10-31-2024     | 39 YRS 00 MOS  |
| ARTURO O. CUEVAS    | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-16-2024     | 38 YRS 06 MOS  |
| SAM DANIELS         | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 11-01-2024     | 28 YRS 02 MOS  |
| WILLIAM V. DAVITIAN | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 08-01-2024     | 07 YRS 02½ MOS |
| RUFINA R. DE GUZMAN | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 09-28-2024     | 18 YRS 00 MOS  |
| JANETTA DEAN        | PROBATION DEPARTMENT<br>Dept.#PB           | 08-31-2024     | 21 YRS ½ MOS   |
| JAYASHRI J. DESAI   | INTERNAL SERVICES<br>Dept.#IS              | 08-24-2024     | 37 YRS 05 MOS  |
| JOEL S. DIMAYA      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-31-2024     | 38 YRS 01 MOS  |

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## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--------------------------------------------|----------------|----------------|
| CANDACE DIXON          | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-28-2024     | 25 YRS 04 MOS  |
| CRYSTAL M. DOLLENTE    | AUDITOR - CONTROLLER<br>Dept.#AU           | 08-14-2024     | 14 YRS 09 MOS  |
| COLLEEN J. DONOVAN     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 08-31-2024     | 24 YRS ½ MOS   |
| SUZANNE DUNNICLIFF     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-30-2024     | 46 YRS 02 MOS  |
| DIANA A. DUPREE        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-31-2024     | 36 YRS 00 MOS  |
| APRIL L. EASLEY        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-15-2024     | 42 YRS 08½ MOS |
| KIRSTI A. EDMONDS-WEST | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-18-2024     | 27 YRS ½ MOS   |
| KAREN L. EHNERT        | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 07-31-2024     | 24 YRS ½ MOS   |
| IRMA ELIZONDO          | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-13-2024     | 29 YRS 07½ MOS |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| DON M. ELLIS          | L A COUNTY FIRE DEPT<br>Dept.#FR           | 08-24-2024     | 34 YRS 08 MOS  |
| SYLVIA ENCINAS        | AGRICULTURAL COMM./WTS & MEAS.<br>Dept.#AW | 08-30-2024     | 29 YRS 07 MOS  |
| ANA ESCOBAR           | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 09-28-2024     | 34 YRS 02 MOS  |
| MANOUCHEHR D. ESFANDI | PUBLIC WORKS<br>Dept.#PW                   | 08-31-2024     | 38 YRS 02½ MOS |
| IRENE M. ESPINOZA     | SHERIFF<br>Dept.#SH                        | 09-28-2024     | 37 YRS 10½ MOS |
| JEFFREY J. FARIHI     | PROBATION DEPARTMENT<br>Dept.#PB           | 09-15-2024     | 24 YRS 04 MOS  |
| MELVIN FARMER         | MENTAL HEALTH<br>Dept.#MH                  | 08-31-2024     | 34 YRS 02½ MOS |
| ELEANOR FLORES        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-31-2024     | 26 YRS 07½ MOS |
| PAULINE J. FLORES     | MENTAL HEALTH<br>Dept.#MH                  | 09-28-2024     | 49 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

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| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--------------------------------------------|----------------|----------------|
| ILEANA M. FLUGEL       | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 09-27-2024     | 31 YRS 00 MOS  |
| JAMES A. FRANCISCUS    | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-02-2024     | 44 YRS ½ MOS   |
| CHRISTINA FRUTOS-FIERR | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-31-2024     | 38 YRS 07½ MOS |
| MARIA C. GALLARDO      | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 08-31-2024     | 25 YRS 03½ MOS |
| JACQUELINE GARCIA      | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 08-31-2024     | 22 YRS 01 MOS  |
| SOLEDAD GARCIA-SALAS   | CHIEF EXECUTIVE OFFICE<br>Dept.#AO         | 10-06-2024     | 39 YRS 04½ MOS |
| WENDY GARLAND          | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 09-28-2024     | 26 YRS 08 MOS  |
| JOSE J. GASPAR         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-17-2024     | 37 YRS 09 MOS  |
| CRISTINA GHADIR        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-30-2024     | 19 YRS 01 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| GARY A. GOLDENBERG   | SHERIFF<br>Dept.#SH                        | 09-28-2024     | 35 YRS 03 MOS  |
| MARICELA GOMEZ       | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 08-31-2024     | 36 YRS 01 MOS  |
| PATRICIA A. GONZALES | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 22 YRS 10½ MOS |
| DORCAS GONZALEZ      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-16-2024     | 32 YRS 08½ MOS |
| MARIA G. GONZALEZ    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-31-2024     | 47 YRS 05 MOS  |
| GLORIA M. GOYTIA     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-31-2024     | 10 YRS ½ MOS   |
| WANDA J. GRAY        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 07-31-2024     | 33 YRS 07½ MOS |
| JOHN P. GRUEN        | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 10-31-2024     | 24 YRS 05 MOS  |
| ENEDILIA GUERRERO    | PROBATION DEPARTMENT<br>Dept.#PB           | 08-31-2024     | 38 YRS 10½ MOS |

## BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--------------------------------------------|----------------|----------------|
| ROSA GUTIERREZ         | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 07-11-2024     | 20 YRS 02½ MOS |
| FRANCISCO J. GUTIERREZ | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 32 YRS 07 MOS  |
| LYDIA C. GUTIERREZ     | AMBULATORY CARE NETWORK<br>Dept.#HN        | 09-28-2024     | 28 YRS 01 MOS  |
| PATRICIA J. GUTIERREZ  | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 09-28-2024     | 37 YRS 04 MOS  |
| FRANK GUY              | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 08-31-2024     | 35 YRS 04 MOS  |
| LUCY HADLEY            | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 08-31-2024     | 36 YRS 08½ MOS |
| ALICE HAKIANS          | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-30-2024     | 30 YRS 09 MOS  |
| JANE M. HAMILTON       | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-30-2024     | 27 YRS 05 MOS  |
| ANNETTE M. HARLEY      | SHERIFF<br>Dept.#SH                        | 09-28-2024     | 30 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| ANNIE O. HARRIS     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 09-30-2024     | 35 YRS 00 MOS  |
| KEVIN P. HARVEY     | PROBATION DEPARTMENT<br>Dept.#PB           | 09-17-2024     | 34 YRS 03 MOS  |
| ANDREA D. HAWKINS   | L A COUNTY FIRE DEPT<br>Dept.#FR           | 07-27-2024     | 34 YRS 00 MOS  |
| ROBIN L. HERMAN     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 08-30-2024     | 45 YRS 01 MOS  |
| JUDITH HERNANDEZ    | PROBATION DEPARTMENT<br>Dept.#PB           | 09-28-2024     | 50 YRS 00 MOS  |
| SALVADOR HERNANDEZ  | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 08-31-2024     | 29 YRS 05½ MOS |
| JOSEPH V. HERNANDEZ | AMBULATORY CARE NETWORK<br>Dept.#HN        | 09-28-2024     | 32 YRS 02 MOS  |
| MANUEL E. HOLGUIN   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 37 YRS 09 MOS  |
| DENISE C. HUGHES    | PUBLIC LIBRARY<br>Dept.#PL                 | 09-30-2024     | 28 YRS 02 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| JONATHAN S. ILANO   | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 07-18-2024     | 27 YRS 03 MOS  |
| FAITH IVEY          | PROBATION DEPARTMENT<br>Dept.#PB           | 09-27-2024     | 34 YRS 07 MOS  |
| WILBERT D. JAMES    | PROBATION DEPARTMENT<br>Dept.#PB           | 08-30-2024     | 34 YRS 00 MOS  |
| WILLEEN L. JENKINS  | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-08-2024     | 23 YRS 11 MOS  |
| KENNETH V. JOHNSON  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-09-2024     | 32 YRS 08½ MOS |
| KRISTEN D. JOHNSON  | SHERIFF<br>Dept.#SH                        | 09-09-2024     | 24 YRS 02 MOS  |
| SHARON A. JONES     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-31-2024     | 25 YRS 01½ MOS |
| LIDIA KAZARIAN      | INTERNAL SERVICES<br>Dept.#IS              | 08-31-2024     | 25 YRS ½ MOS   |
| NARINE M. KHARATIAN | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 25 YRS 11 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>                | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------------|--------------------------------------------|----------------|----------------|
| ROBERT S. KITAGAWA         | PUBLIC LIBRARY<br>Dept.#PL                 | 09-28-2024     | 31 YRS 01 MOS  |
| WILLIAM D. KLIBANOW        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-31-2024     | 19 YRS 01½ MOS |
| FRANCES M. KWAN            | PROBATION DEPARTMENT<br>Dept.#PB           | 10-01-2024     | 36 YRS 04½ MOS |
| VIEN D. KY                 | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 10-01-2024     | 32 YRS ½ MOS   |
| LEONIDA C. LACANLALE       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-30-2024     | 17 YRS 09 MOS  |
| JAMES B. LANKES            | PROBATION DEPARTMENT<br>Dept.#PB           | 09-23-2024     | 34 YRS 00 MOS  |
| JACQUELINE V. LAZO-BELANGU | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 10-31-2024     | 34 YRS 06 MOS  |
| FANG Y. LI                 | PARKS AND RECREATION<br>Dept.#PK           | 09-18-2024     | 24 YRS 02 MOS  |
| ELAINE H. LIAO             | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-27-2024     | 22 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| OK RYUN LIM           | CORRECTIONAL HEALTH<br>Dept.#HC            | 08-31-2024     | 25 YRS 01½ MOS |
| MARIO R. LIMA-MORALES | PARKS AND RECREATION<br>Dept.#PK           | 09-29-2024     | 25 YRS 00 MOS  |
| DENISE A. LIMONES     | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 09-14-2024     | 33 YRS 02½ MOS |
| BLANCA Y. LOPEZ       | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 08-31-2024     | 19 YRS 03½ MOS |
| MAGDALENE L. LOPEZ    | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 09-28-2024     | 11 YRS 04 MOS  |
| BRENDA J. LOPEZ       | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 09-28-2024     | 34 YRS 09 MOS  |
| ANNIE LU              | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-31-2024     | 35 YRS 04½ MOS |
| MONTEL L. LUKE        | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-12-2024     | 45 YRS 09 MOS  |
| LETICIA G. MACIAS     | PUBLIC DEFENDER<br>Dept.#PD                | 09-28-2024     | 33 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--------------------------------------------|----------------|----------------|
| FAYDEAN DEBO MADDOX   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-25-2024     | 27 YRS 04 MOS  |
| NATALIE R. MANNS      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 09-28-2024     | 15 YRS 02 MOS  |
| ANGELICA MANRIQUE     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-31-2024     | 32 YRS 06 MOS  |
| ROBERTA I. MARQUEZ    | PUBLIC LIBRARY<br>Dept.#PL                 | 10-01-2024     | 41 YRS 02½ MOS |
| GLORIA MARQUEZ        | PROBATION DEPARTMENT<br>Dept.#PB           | 09-28-2024     | 18 YRS 00 MOS  |
| SONYA Y. MARTIN       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-30-2024     | 45 YRS 06 MOS  |
| DERITH A. MARTIN      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 10-27-2024     | 25 YRS 06½ MOS |
| NIKIA W. MARTIN       | PROBATION DEPARTMENT<br>Dept.#PB           | 10-31-2024     | 22 YRS 02 MOS  |
| GUADALUPE Z. MARTINEZ | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-30-2024     | 36 YRS 11 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|-----------------------------------------|----------------|----------------|
| YOLANDA T. MARTINEZ | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 08-30-2024     | 32 YRS 02 MOS  |
| ANA MARIA MARTINEZ  | CHILD SUPPORT SERVICES<br>Dept.#CD      | 07-31-2024     | 29 YRS 03½ MOS |
| CARMEN L. MEHAFFIE  | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 09-28-2024     | 27 YRS 00 MOS  |
| RAQUEL MENDEZ       | SHERIFF<br>Dept.#SH                     | 09-21-2024     | 32 YRS 11 MOS  |
| EDUARDO MENDOZA     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG | 10-12-2024     | 25 YRS ½ MOS   |
| LUVERDIA MILLER     | PROBATION DEPARTMENT<br>Dept.#PB        | 09-28-2024     | 35 YRS 11 MOS  |
| DAN MINIKWU         | PUBLIC WORKS<br>Dept.#PW                | 08-16-2024     | 38 YRS 01 MOS  |
| GEORGIA G. MITCHELL | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG | 07-18-2024     | 17 YRS 03½ MOS |
| STACY E. MITCHELL   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 09-30-2024     | 43 YRS 09 MOS  |

## BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| RUBEN T. MONTES     | PROBATION DEPARTMENT<br>Dept.#PB           | 08-31-2024     | 26 YRS 05 MOS  |
| ANA MONTES          | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 09-28-2024     | 31 YRS 10 MOS  |
| VIRGINIA C. MONTOYA | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 10-31-2024     | 43 YRS 08 MOS  |
| KIM R. MOORE        | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 07-11-2024     | 20 YRS 05 MOS  |
| MICHAEL L. MOORE    | PROBATION DEPARTMENT<br>Dept.#PB           | 08-31-2024     | 29 YRS ½ MOS   |
| YOLONDA Y. MOSLEY   | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-27-2024     | 33 YRS 07 MOS  |
| GINA R. MOSLEY      | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-03-2024     | 18 YRS 06½ MOS |
| VELMA L. MUHAMMAD   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 25 YRS 00 MOS  |
| KIRK K. NAKAKIHARA  | PROBATION DEPARTMENT<br>Dept.#PB           | 08-08-2024     | 23 YRS 02½ MOS |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>              | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------------|--------------------------------------------|----------------|----------------|
| FREDRIK NAZARBEGIAN      | SHERIFF<br>Dept.#SH                        | 10-31-2024     | 38 YRS 04 MOS  |
| ROMILINA P. NAZARENO-CAN | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-09-2024     | 20 YRS 04 MOS  |
| MARGARET S. NEABORS      | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-28-2024     | 44 YRS 05 MOS  |
| BARBARA G. NETHINGTON    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 30 YRS 08 MOS  |
| KATHY S. NEUMANN         | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-26-2024     | 21 YRS 04 MOS  |
| BEATRIZ OROZCO           | AMBULATORY CARE NETWORK<br>Dept.#HN        | 09-28-2024     | 35 YRS 06 MOS  |
| MANUEL J. ORTEGA         | PROBATION DEPARTMENT<br>Dept.#PB           | 09-26-2024     | 25 YRS 01 MOS  |
| EDWARD T. OTA            | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 09-28-2024     | 30 YRS 07 MOS  |
| ELIZABETH S. PAK         | MENTAL HEALTH<br>Dept.#MH                  | 08-31-2024     | 21 YRS 03½ MOS |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| PETE PAOLIM         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-31-2024     | 33 YRS 03½ MOS |
| LISA M. PEREZ       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-01-2024     | 47 YRS 01½ MOS |
| JUNIUS C. PERKINS   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-27-2024     | 33 YRS 11 MOS  |
| JOHN M. PICHLER     | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 08-31-2024     | 10 YRS 07 MOS  |
| MELANIE R. PLEASANT | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-31-2024     | 36 YRS 06 MOS  |
| DEAN RADLE          | PUBLIC WORKS<br>Dept.#PW                   | 09-27-2024     | 43 YRS 02 MOS  |
| CARMEN L. RAMIREZ   | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 09-28-2024     | 25 YRS 03 MOS  |
| JOSE L. RAMIREZ     | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-30-2024     | 29 YRS 11 MOS  |
| ESTHER R. RENDON    | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 08-31-2024     | 32 YRS 10 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>       | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--------------------------------------------|----------------|----------------|
| ALBERT E. REYES   | CHILD SUPPORT SERVICES<br>Dept.#CD         | 09-28-2024     | 21 YRS 07 MOS  |
| MARICELA S. REYES | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 08-31-2024     | 25 YRS ½ MOS   |
| RUTH REYNA        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 10-25-2024     | 27 YRS 04 MOS  |
| DWAYNE A. RHINE   | SHERIFF<br>Dept.#SH                        | 08-30-2024     | 32 YRS 10½ MOS |
| JUDY A. RICHES    | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-16-2024     | 26 YRS 11½ MOS |
| MARTIN A. RUBIO   | PROBATION DEPARTMENT<br>Dept.#PB           | 09-27-2024     | 37 YRS 09 MOS  |
| ANA M. SAEZ       | MENTAL HEALTH<br>Dept.#MH                  | 09-21-2024     | 19 YRS 00 MOS  |
| LUIS D. SALAZAR   | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 10-25-2024     | 32 YRS 04½ MOS |
| ROSA M. SALAZAR   | PROBATION DEPARTMENT<br>Dept.#PB           | 10-25-2024     | 33 YRS 07 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| DIDI D. SANTARROMANA | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 08-31-2024     | 10 YRS 03 MOS  |
| CARMINA D. SANTOS    | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 07-31-2024     | 35 YRS ½ MOS   |
| EVELYN G. SARRES     | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 07-31-2024     | 25 YRS 05½ MOS |
| MICAELA SECLEN       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-31-2024     | 25 YRS 10 MOS  |
| FRANK W. SELIG       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 25 YRS 01½ MOS |
| GRETA SMALL          | PUBLIC DEFENDER<br>Dept.#PD                | 09-28-2024     | 33 YRS 10½ MOS |
| DIANE L. SNOWDEN     | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 10-26-2024     | 30 YRS 06 MOS  |
| VICTOR M. SOTO       | SHERIFF<br>Dept.#SH                        | 09-28-2024     | 37 YRS 08 MOS  |
| JAMES STARK          | CHILD SUPPORT SERVICES<br>Dept.#CD         | 09-30-2024     | 30 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>              | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------------|--------------------------------------------|----------------|----------------|
| ANNE STEWART             | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-28-2024     | 30 YRS 03 MOS  |
| JOANNE M. STOLL          | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-28-2024     | 22 YRS 00 MOS  |
| SEE MING S. SUEN         | MENTAL HEALTH<br>Dept.#MH                  | 09-28-2024     | 25 YRS 07 MOS  |
| MOHAMED SUFIISMAIL       | SHERIFF<br>Dept.#SH                        | 10-26-2024     | 35 YRS 11 MOS  |
| HERMAN L. SWEET JR       | PROBATION DEPARTMENT<br>Dept.#PB           | 08-13-2024     | 51 YRS 07½ MOS |
| VIOLETI TAEFU            | AGRICULTURAL COMM./WTS & MEAS.<br>Dept.#AW | 09-28-2024     | 20 YRS 00 MOS  |
| JOSEPH Y. TAM            | AMBULATORY CARE NETWORK<br>Dept.#HN        | 07-13-2024     | 25 YRS 07½ MOS |
| PRINCESA K. TAN SHIMIDZU | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-27-2024     | 15 YRS 06 MOS  |
| LING SHUANG W. TARN      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 25 YRS 00 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|-----------------------------------------|----------------|----------------|
| SOUSAN TAYRANI       | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 09-30-2024     | 26 YRS 10 MOS  |
| RICHARD S. THOMAS    | PROBATION DEPARTMENT<br>Dept.#PB        | 10-31-2024     | 37 YRS 05 MOS  |
| CAROLYN THOMAS       | PUBLIC HEALTH PROGRAM<br>Dept.#PH       | 09-07-2024     | 31 YRS 04 MOS  |
| ERIC P. TOLLIVER     | PROBATION DEPARTMENT<br>Dept.#PB        | 10-12-2024     | 24 YRS 08½ MOS |
| ANGELIE I. TORRES    | PROBATION DEPARTMENT<br>Dept.#PB        | 10-31-2024     | 38 YRS 06 MOS  |
| JOHN P. TORRES       | PROBATION DEPARTMENT<br>Dept.#PB        | 07-31-2024     | 30 YRS ½ MOS   |
| MELBA E. TOWNS       | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG | 10-31-2024     | 32 YRS 03 MOS  |
| CONCEPCION M. TULIAO | COUNTY COUNSEL<br>Dept.#CC              | 09-30-2024     | 21 YRS 08 MOS  |
| LASHAN R. TURNIPSEED | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 07-31-2024     | 25 YRS 03 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--------------------------------------------|----------------|----------------|
| JEROME M. UDAGER   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2024     | 24 YRS 00 MOS  |
| JANE UGEH          | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-30-2024     | 14 YRS 06½ MOS |
| KRISTY UNG         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-31-2024     | 34 YRS 03½ MOS |
| ANTHONY VALDEZ     | PROBATION DEPARTMENT<br>Dept.#PB           | 10-31-2024     | 37 YRS ½ MOS   |
| JOAQUIN A. VALDEZ  | PUBLIC WORKS<br>Dept.#PW                   | 09-27-2024     | 25 YRS 09 MOS  |
| LORENZO VALIENTE   | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 08-24-2024     | 29 YRS 05 MOS  |
| JULIE A. VELAZQUEZ | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 07-31-2024     | 22 YRS 02½ MOS |
| ARIEL S. VERAYO    | AGRICULTURAL COMM./WTS & MEAS.<br>Dept.#AW | 09-28-2024     | 33 YRS 08 MOS  |
| CONSUELO G. VICTOR | AMBULATORY CARE NETWORK<br>Dept.#HN        | 09-28-2024     | 33 YRS 09 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--------------------------------------------|----------------|----------------|
| LILIBETH O. VILLANUEVA | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 09-28-2024     | 18 YRS 05½ MOS |
| KELLY T. WALKER        | BOARD OF SUPERVISORS<br>Dept.#BS           | 08-31-2024     | 27 YRS 03 MOS  |
| YULAI WANG             | MEDICAL EXAMINER-CORONER<br>Dept.#ME       | 08-07-2024     | 24 YRS 08½ MOS |
| WINNIE WARDHANA        | MENTAL HEALTH<br>Dept.#MH                  | 08-16-2024     | 20 YRS 07 MOS  |
| PAUL L. WEBB           | ANIMAL CONTROL<br>Dept.#AN                 | 09-30-2024     | 38 YRS 05 MOS  |
| YURVINNA W. WILLIAMS   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-28-2024     | 26 YRS 07 MOS  |
| RANDALL S. WILLIAMS    | SHERIFF<br>Dept.#SH                        | 09-27-2024     | 24 YRS 00 MOS  |
| TERESA WONG            | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 08-31-2024     | 16 YRS 06½ MOS |
| BRENDA M. WOODS        | PROBATION DEPARTMENT<br>Dept.#PB           | 08-15-2024     | 35 YRS 06½ MOS |

## BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>      | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------|-----------------------------------------|----------------|----------------|
| LOUIS XU         | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 10-02-2024     | 32 YRS 06½ MOS |
| PHANYA YUPRAPHAT | PROBATION DEPARTMENT<br>Dept.#PB        | 09-28-2024     | 29 YRS 10 MOS  |

## BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

### BENEFIT APPROVAL LIST

#### GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u>                                                                                        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|----------------|----------------|
| MARIANNE ANTE<br><br>WIFE of JOSE G ANTE II<br>dec'd on 05-18-2024, Sect. #31781.3                 | CORRECTIONAL HEALTH<br>Dept.#HC            | 05-19-2024     | 16 YRS 08 MOS  |
| MEI CHU SALL FONG<br><br>SPOUSE of DEREK W CHAN<br>dec'd on 05-10-2024, Sect. #31781.3             | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 05-11-2024     | 17 YRS 03 MOS  |
| DIANA A. LORENZO<br><br>DOMESTIC PARTNE of SALINA M SALCIDO<br>dec'd on 01-09-2024, Sect. #31781.3 | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 01-10-2024     | 16 YRS 02½ MOS |
| JENNY Y. NGUYEN<br><br>WIFE of ANDY DUONG<br>dec'd on 06-07-2024, Sect. #31781.1                   | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 06-08-2024     | 32 YRS 09½ MOS |
| ROBERT SANDERSON<br><br>HUSBAND of TONYA M SANDERSON<br>dec'd on 06-29-2024, Sect. #31781.1        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 06-30-2024     | 14 YRS 02½ MOS |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>     | <u>DEPARTMENT</u>   | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------|---------------------|----------------|----------------|
| COREY R. HENN   | SHERIFF<br>Dept.#SH | 08-05-2024     | 06 YRS 05½ MOS |
| DANIEL C. PAIGE | SHERIFF<br>Dept.#SH | 07-10-2024     | 18 YRS 04½ MOS |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| KYLE M. BAKER       | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 08-19-2024     | 15 YRS 09 MOS  |
| ANA CABALLERO       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 03-30-2024     | 01 YRS 11 MOS  |
| JUSTIN CHENG        | AUDITOR - CONTROLLER<br>Dept.#AU           | 07-09-2024     | 26 YRS 09½ MOS |
| VIVIAN L. CHOU      | PARKS AND RECREATION<br>Dept.#PK           | 07-13-2024     | 01 YRS 11 MOS  |
| ISHAH K. COLEMAN    | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 08-01-2024     | 10 YRS 09½ MOS |
| KEITH G. CRAWFORD   | PROBATION DEPARTMENT<br>Dept.#PB           | 07-04-2024     | 12 YRS 06 MOS  |
| ESTHER DE LOS REYES | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 07-09-2024     | 35 YRS 01½ MOS |
| TERRI M. DORACK     | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 07-19-2024     | 09 YRS 01 MOS  |
| SALVA E. EDU        | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 07-01-2024     | 10 YRS 07 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--------------------------------------------|----------------|----------------|
| FABIAN A. ESCALANTE | SHERIFF<br>Dept.#SH                        | 08-20-2024     | 24 YRS 06½ MOS |
| ANNA D. GARCIA      | SHERIFF<br>Dept.#SH                        | 08-07-2024     | 11 YRS 06 MOS  |
| TIN A. HTWAY        | PUBLIC WORKS<br>Dept.#PW                   | 07-13-2024     | 21 YRS 02 MOS  |
| EVAN A. KITAHARA    | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-02-2024     | 25 YRS 11½ MOS |
| SIMON LO            | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 06-16-2024     | 06 YRS 05 MOS  |
| PHILIP E. MARSHALL  | DISTRICT ATTORNEY<br>Dept.#DA              | 07-23-2024     | 25 YRS 11 MOS  |
| MANUEL A. MENA      | PUBLIC WORKS<br>Dept.#PW                   | 06-13-2024     | 02 YRS 01 MOS  |
| GARY L. MOORE       | SHERIFF<br>Dept.#SH                        | 07-31-2024     | 10 YRS 03 MOS  |
| ROBIN MORENO        | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 08-28-2024     | 15 YRS 05 MOS  |

# BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--------------------------------------------|----------------|----------------|
| MERLIE D. NACANA     | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 08-07-2024     | 09 YRS 08 MOS  |
| THERESE L. PALACIO   | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 07-01-2024     | 04 YRS 04 MOS  |
| VIVIANNE PALAZZO     | PUBLIC WORKS<br>Dept.#PW                   | 07-31-2024     | 06 YRS 00 MOS  |
| HELEN H. RANGEL      | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 03-01-2000     | 08 YRS 09 MOS  |
| SUSANA SEVILLA       | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 10-19-2024     | 20 YRS 06½ MOS |
| KATHLEEN SMITH-MYLER | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 07-25-2024     | 11 YRS ½ MOS   |
| PHILLA M. STEWART    | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 07-30-2024     | 28 YRS 01½ MOS |
| MARIA C. TABARES     | PUBLIC WORKS<br>Dept.#PW                   | 08-23-2024     | 19 YRS 06½ MOS |
| ANDREA C. THOMPSON   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-15-2024     | 27 YRS 08½ MOS |

## BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>       | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|-----------------------------------------|----------------|----------------|
| BRADLEY G. VAUGHN | AUDITOR - CONTROLLER<br>Dept.#AU        | 07-15-2024     | 10 YRS 08 MOS  |
| TIMOTHY M. WEINER | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 08-23-2024     | 02 YRS 06½ MOS |
| HAIYAN WEN        | INTERNAL SERVICES<br>Dept.#IS           | 06-10-2024     | 00 YRS 05 MOS  |
| PAMELA WRIGHT     | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 06-14-2024     | 11 YRS 11 MOS  |

**BOARD OF RETIREMENT MEETING OF SEPTEMBER 4, 2024,  
RESCISSIONS/CHANGES FROM BENEFIT APPROVAL LIST  
APPROVED ON AUGUST 7, 2024**

**GENERAL MEMBER APPLICATIONS FOR SERVICE RETIREMENT**

| <b>NAME</b>       | <b>DEPARTMENT</b>    | <b>UPDATE</b>                           |
|-------------------|----------------------|-----------------------------------------|
| DOUGLAS K BRITTON | L A COUNTY FIRE DEPT | CHANGE OF DATE TO<br>September 29, 2024 |

**GENERAL MEMBER APPLICATIONS FOR SERVICE RETIREMENT**

| <b>NAME</b>         | <b>DEPARTMENT</b>              | <b>UPDATE</b>                        |
|---------------------|--------------------------------|--------------------------------------|
| APRIL CROCKOM       | PUBLIC WORKS                   | RESCISSION OF RETIREMENT             |
| DORCAS C AMOAH      | PUBLIC DEFENDER                | RESCISSION OF RETIREMENT             |
| MANUELA CRUZ VENZOR | DEPT OF PUBLIC SOCIAL SERVICES | RESCISSION OF RETIREMENT             |
| MICHAEL ROTBLATT    | SFV CLUSTER-OLIVE VIEW/UCLA MC | CHANGE OF DATE TO<br>August 15, 2024 |
| OLIVIA MARTIN       | PROBATION DEPARTMENT           | RESCISSION OF RETIREMENT             |
| ARCELLA NEAL        | PROBATION DEPARTMENT           | CHANGE OF DATE TO<br>August 17, 2024 |
| GARY M. YASUDA      | INTERNAL SERVICES              | CHANGE OF DATE TO<br>August 31, 2024 |
| BRADLEY D BRYANT    | MENTAL HEALTH                  | RESCISSION OF RETIREMENT             |