

# **BOARD OF RETIREMENT MEETING OF DECEMBER 4, 2024** **Data for the Week Ending Thursday November 14, 2024**

## **Part I - SERVICE RETIREMENTS**

### **Retirement Benefit Approval List for Safety, General, and Deferred Members**

#### **GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT**

| Department Name                | Dept No. | Name                                                                                      | Retired                                                            |
|--------------------------------|----------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| ALTERNATE PUBLIC DEFENDER      | AD       | VIVIAN H GRAY                                                                             | 01-31-2025                                                         |
| ASSESSOR                       | AS       | CATHI D COMRAS                                                                            | 09-30-2024                                                         |
| CHILDREN & FAMILY SERVICES     | CH       | CATHERINE A EKANEM<br>HENRY M JUAREZ<br>DHANSUKH D LAD                                    | 01-31-2025<br>12-28-2024<br>12-28-2024                             |
| COASTAL CLUSTER-HARBOR/UCLA MC | HH       | BERSITA E BASA<br>CATHY L HOUSTON                                                         | 11-30-2024<br>01-25-2025                                           |
| COMMUNITY HEALTH PROGRAMS      | HU       | GLORIA MAI                                                                                | 12-31-2024                                                         |
| DEPT OF PUBLIC SOCIAL SERVICES | SS       | ROSA L CONDE MENDOZ<br>HIN-LI LIU<br>ERICKA P MERIDA<br>VIOLET PEOPLES<br>GERALDINE PERRY | 12-28-2024<br>01-15-2025<br>12-31-2024<br>01-25-2025<br>01-06-2025 |
| HEALTH SERVICES ADMINISTRATION | HS       | CYAN NGO                                                                                  | 01-31-2025                                                         |
| L A COUNTY FIRE DEPT           | FR       | DAVID GUTIERREZ                                                                           | 12-27-2024                                                         |
| MENTAL HEALTH                  | MH       | PRISCILLA J CONKRITE<br>BRENDA L COON                                                     | 11-05-2024<br>12-14-2024                                           |
| NORTHEAST CLUSTER (LAC+USC)    | HG       | ALFRED BELLO JR<br>VELIA G MARTINEZ<br>TRAMOANH TRAN<br>MICHELE M WHANG                   | 12-30-2024<br>12-31-2024<br>01-31-2025<br>12-31-2024               |
| PROBATION DEPARTMENT           | PB       | JUANITA M GUERRERO<br>FELICIA L JONES<br>BERTHA E ROMERO-MENDE<br>STUART A SMITH          | 12-28-2024<br>01-31-2025<br>12-31-2024<br>12-21-2024               |
| PUBLIC HEALTH PROGRAM          | PH       | RAGI GHAOUI<br>GAIL S MONTI                                                               | 01-06-2025<br>01-21-2025                                           |
| PUBLIC LIBRARY                 | PL       | JOANNA WARD                                                                               | 01-31-2025                                                         |
| PUBLIC WORKS                   | PW       | LETICIA VALENZUELA                                                                        | 11-30-2024                                                         |
| REG-RECORDER/COUNTY CLERK      | RR       | MARIA LUZ M ALFONSO                                                                       | 12-28-2024                                                         |
| SHERIFF                        | SH       | REXY B PANGANIBAN                                                                         | 12-31-2024                                                         |

**Number Listed in the Group Above: 31**

# BOARD OF RETIREMENT MEETING OF DECEMBER 4, 2024

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## GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| Department Name | Dept No. | Name           | Retired    |
|-----------------|----------|----------------|------------|
| SHERIFF         | SH       | MATILDA VALLES | 03-01-2023 |

Number Listed in the Group Above: 1

## SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| Department Name | Dept No. | Name             | Retired    |
|-----------------|----------|------------------|------------|
| SHERIFF         | SH       | DERICK W COLEMAN | 01-31-2025 |
|                 |          | STEVEN J COLITTI | 01-17-2025 |
|                 |          | SEAN IRVING      | 01-19-2025 |
|                 |          | MARK H STONE     | 11-08-2024 |

Number Listed in the Group Above: 4

NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 36

**BOARD OF RETIREMENT MEETING OF DECEMBER 4, 2024**  
Data for the Week Ending Thursday November 14, 2024

**Part II - DISABILITY RETIREMENTS**

**Disability Retirement Approval List  
for Safety And General Members**

**GENERAL MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name                | Dept No. | Name                       | Granted    |
|--------------------------------|----------|----------------------------|------------|
| Children & Family Services     | CH       | COLLEEN A. MCDUFFIE-EDMOND | 10/05/2023 |
| Dept of Public Social Services | SS       | TREACEY SADLER             | 10/05/2023 |
|                                |          | NIVAL IBRAHIM              | 10/05/2023 |
|                                |          | DIANE L. REGEZ             | 10/05/2023 |
|                                |          | MARQUITA N. CRISWELL       | 10/05/2023 |
|                                |          | CATHY GIBSON-MARION        | 10/05/2023 |
| L A County Fire Dept           | FR       | PAMELA WALKER              | 10/05/2023 |
| Mental Health                  | MH       | LA'KEYTA PARKER            | 10/05/2023 |
| Probation Department           | PB       | JOHN O. ATKINSON JR        | 10/05/2023 |
|                                |          | TERRY L. PHIFER            | 10/05/2023 |
|                                |          | YURIDIA ALVARADO           | 10/05/2023 |
|                                |          | MARCO A. RUIZ              | 10/05/2023 |
| Sheriff                        | SH       | JOHN A. CARILLO            | 10/05/2023 |
|                                |          | AARON P. CLARK             | 10/05/2023 |
|                                |          | BERNARD D. MANALANG        | 10/05/2023 |
|                                |          | GLADYS H. SANDOVAL GARCIA  | 10/05/2023 |
|                                |          | JULIETA A. REYNO           | 10/05/2023 |
| Superior Court Judges          | SC       | NANETTE N. SANCHEZ         | 10/05/2023 |

**Number Listed in the Group Above: 18**

**SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT**

| Department Name      | Dept No. | Name                 | Granted    |
|----------------------|----------|----------------------|------------|
| District Attorney    | DA       | DAMION T. WELLS      | 10/05/2023 |
| L A County Fire Dept | FR       | TIM J. CARRILLO      | 10/05/2023 |
|                      |          | PAUL A. COOPER       | 10/05/2023 |
|                      |          | LUIGI DE MARI        | 10/05/2023 |
|                      |          | KENNETH W. GARCIA    | 10/05/2023 |
|                      |          | GARY P. HARRIS       | 10/05/2023 |
|                      |          | JEFFREY W. HENSCHIED | 10/05/2023 |
|                      |          | JOHN D. HIRTH        | 10/05/2023 |
|                      |          | JAMES F. LAMPE       | 10/05/2023 |
|                      |          | ERNEST D. LOPEZ      | 10/05/2023 |
|                      |          | HEIDI A. MANZANARES  | 10/05/2023 |
|                      |          | JEFFREY L. PAYNE     | 10/05/2023 |

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## SAFETY MEMBER APPLICATIONS FOR: DISABILITY RETIREMENT

| Department Name      | Dept No. | Name                  | Granted    |
|----------------------|----------|-----------------------|------------|
| L A County Fire Dept | FR       | RALPH D. TAYLOR       | 10/05/2023 |
|                      |          | ANTONIO S. RAMIREZ    | 10/05/2023 |
| Sheriff              | SH       | ROBERTO AGOSTO        | 10/05/2023 |
|                      |          | ENRIQUE B. BOLANOS    | 10/05/2023 |
|                      |          | FRANK C. BRAVO, III   | 10/05/2023 |
|                      |          | BRAD L. BRECKENRIDGE  | 10/05/2023 |
|                      |          | ROSA A. CASTRO        | 10/05/2023 |
|                      |          | JAVIER CHAVEZ         | 10/05/2023 |
|                      |          | KURTIS H. EBBINGA     | 10/05/2023 |
|                      |          | GEOFFREY R. GRISSO    | 10/05/2023 |
|                      |          | JOSEPH HUYNH          | 10/05/2023 |
|                      |          | JAMES P. LONG         | 10/05/2023 |
|                      |          | THOMAS H. MCNEAL      | 10/05/2023 |
|                      |          | RUBEN A. PORTILLO     | 10/05/2023 |
|                      |          | QUILMES RODRIGUEZ JR  | 10/05/2023 |
|                      |          | THOMAS F. SMITH       | 10/05/2023 |
|                      |          | ROBERT M. TEUFEL      | 10/05/2023 |
|                      |          | ERIC A. TSCHARANYAN   | 10/05/2023 |
|                      |          | MICHAEL E. WELCH      | 10/05/2023 |
|                      |          | GARY L. HARMAN        | 10/05/2023 |
|                      |          | ROBERT L. WESTPHAL JR | 10/05/2023 |
|                      |          | ROBIN E. DEYOUNG      | 10/05/2023 |
|                      |          | JOSE L. GONZALEZ      | 10/05/2023 |
|                      |          | GREGORY W. JACKSON    | 10/05/2023 |
|                      |          | VICTOR B. PALADINO    | 10/05/2023 |
|                      |          | DONALD E. RUBIO       | 10/05/2023 |
|                      |          | JENNIFER L. SNEED     | 10/05/2023 |
|                      |          | ELIEZER VERA          | 10/05/2023 |

Number Listed in the Group Above: 40

NUMBER OF DISABILITY RETIREMENTS LISTED IN THIS REPORT: 58