

July 28, 2025

**TO:** Trustees, Board of Retirement

**FOR:** Board of Retirement Meeting on August 6, 2025

**SUBJECT:** Ratification of Service Retirement and Survivor Benefit Application Approvals

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The attached report reflects service retirements and survivor benefit applications received as of the date of this memo, along with any retirement rescissions and/or changes approved at last month's Board meeting. Any retirement rescissions or changes received after the date of this memo up to the date of the Board's approval, will be reflected in next month's report.

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>            | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|----------------------------------|----------------|----------------|
| JUAN J. ARREOLA        | SHERIFF<br>Dept.#SH              | 08-31-2025     | 19 YRS 01½ MOS |
| MARVIN D. BALDWIN      | L A COUNTY FIRE DEPT<br>Dept.#FR | 08-30-2025     | 24 YRS 09 MOS  |
| WALTER P. BERGMAN      | L A COUNTY FIRE DEPT<br>Dept.#FR | 07-31-2025     | 29 YRS 07 MOS  |
| PHILLIP R. BRIONES     | SHERIFF<br>Dept.#SH              | 09-25-2025     | 30 YRS 04 MOS  |
| DAVID C. BUCHANAN      | SHERIFF<br>Dept.#SH              | 09-18-2025     | 32 YRS 10 MOS  |
| PAMELA D. BUTLER       | SHERIFF<br>Dept.#SH              | 09-29-2025     | 28 YRS 00 MOS  |
| JASON R. CARPENTER     | SHERIFF<br>Dept.#SH              | 09-27-2025     | 25 YRS 03½ MOS |
| CHRISTOPHER A. COLLINS | L A COUNTY FIRE DEPT<br>Dept.#FR | 07-31-2025     | 28 YRS 05½ MOS |
| WILLIAM R. EDWARDS     | L A COUNTY FIRE DEPT<br>Dept.#FR | 08-31-2025     | 35 YRS 03½ MOS |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|----------------------------------|----------------|----------------|
| CARLOS M. ESTRADA   | SHERIFF<br>Dept.#SH              | 07-16-2025     | 35 YRS 06 MOS  |
| JAMES A. FERNANDEZ  | L A COUNTY FIRE DEPT<br>Dept.#FR | 09-27-2025     | 31 YRS 00 MOS  |
| PAUL J. HALLENBERG  | L A COUNTY FIRE DEPT<br>Dept.#FR | 09-01-2025     | 04 YRS 10½ MOS |
| BRENETHA T. JACKSON | SHERIFF<br>Dept.#SH              | 08-30-2025     | 25 YRS 00 MOS  |
| MITCHELL R. JONES   | SHERIFF<br>Dept.#SH              | 08-30-2025     | 28 YRS 02 MOS  |
| DONALD M. LIN       | SHERIFF<br>Dept.#SH              | 08-30-2025     | 27 YRS 05 MOS  |
| ROBERT E. LONG      | SHERIFF<br>Dept.#SH              | 10-08-2025     | 34 YRS 02½ MOS |
| RICHARD D. MULLEN   | L A COUNTY FIRE DEPT<br>Dept.#FR | 10-01-2025     | 40 YRS ½ MOS   |
| DAVID A. NILSON     | L A COUNTY FIRE DEPT<br>Dept.#FR | 07-25-2025     | 29 YRS 10½ MOS |

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### BENEFIT APPROVAL LIST

#### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>      | <u>DEPARTMENT</u>               | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------|---------------------------------|----------------|----------------|
| MICHAEL G. PEREA | SHERIFF<br>Dept.#SH             | 07-01-2025     | 28 YRS 08½ MOS |
| ROBERT P. QUIROZ | LA COUNTY FIRE DEPT<br>Dept.#FR | 08-30-2025     | 35 YRS 10 MOS  |
| JOSE A. SANDOVAL | SHERIFF<br>Dept.#SH             | 09-27-2025     | 27 YRS 04 MOS  |
| JEFFERY A. SERPA | SHERIFF<br>Dept.#SH             | 07-30-2025     | 34 YRS 07 MOS  |
| DANIEL J. TOBIN  | SHERIFF<br>Dept.#SH             | 09-28-2025     | 35 YRS 01 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| ANAHID ABAD         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-28-2025     | 26 YRS 00 MOS  |
| BRIDGET C. ABAKOBÉ  | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 07-31-2025     | 09 YRS 02½ MOS |
| ROSELINE ALUYI      | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 09-01-2025     | 36 YRS 07 MOS  |
| MOOLER ANG          | PUBLIC WORKS<br>Dept.#PW                   | 07-31-2025     | 36 YRS 08½ MOS |
| DAVID G. ARELLANES  | PUBLIC WORKS<br>Dept.#PW                   | 09-19-2025     | 14 YRS 05½ MOS |
| CHRISTINE E. ARMAND | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-30-2025     | 10 YRS 11 MOS  |
| MARIBEL C. AVILES   | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 07-31-2025     | 25 YRS 02½ MOS |
| CATHY L. BARKER     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 08-30-2025     | 29 YRS 04 MOS  |
| GARY W. BARKER      | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 08-30-2025     | 34 YRS 01 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>             | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|---|----------------|----------------|
| JULIE BASS              | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 09-27-2025     | 25 YRS 07 MOS  |
| JACQUELINE M. BATTLE    | PUBLIC HEALTH PROGRAM<br>Dept.#PH       | 09-30-2025     | 21 YRS 05 MOS  |
| TERRI R. BLACK          | PROBATION DEPARTMENT<br>Dept.#PB        | 07-31-2025     | 38 YRS 02½ MOS |
| ALESSANDRA BONATTI-HARA | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC | 08-10-2025     | 06 YRS 07 MOS  |
| JAMES H. BOOTH          | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG | 07-31-2025     | 33 YRS ½ MOS   |
| JEFFREY BOXER           | DISTRICT ATTORNEY<br>Dept.#DA           | 08-30-2025     | 39 YRS 07 MOS  |
| KEVIN A. BUGH           | PUBLIC WORKS<br>Dept.#PW                | 09-28-2025     | 38 YRS 11 MOS  |
| HAROLD CAREY            | AMBULATORY CARE NETWORK<br>Dept.#HN     | 10-12-2025     | 35 YRS 09½ MOS |
| SEDIGHEH CERVENKA       | AGING DEPARTMENT<br>Dept.#AG            | 08-31-2025     | 25 YRS 07½ MOS |

## BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| WINNIE CHAN         | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 08-28-2025     | 17 YRS 02½ MOS |
| JERRY P. CHANG      | REGIONAL PLANNING<br>Dept.#RP              | 07-31-2025     | 28 YRS 02½ MOS |
| MAURICE CHAU        | PUBLIC WORKS<br>Dept.#PW                   | 08-15-2025     | 25 YRS 04½ MOS |
| CHRISTINE A. CLARE  | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-30-2025     | 18 YRS 00 MOS  |
| YOLANDA D. CLARVOE  | PROBATION DEPARTMENT<br>Dept.#PB           | 07-22-2025     | 35 YRS 01 MOS  |
| ERVIN COLEMAN       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 06-17-2025     | 10 YRS 10 MOS  |
| DESIREE Y. CRAWFORD | SHERIFF<br>Dept.#SH                        | 08-30-2025     | 27 YRS 00 MOS  |
| PHILLIP J. CROULET  | PROBATION DEPARTMENT<br>Dept.#PB           | 08-02-2025     | 26 YRS 09½ MOS |
| REMOLITUS V. CRUZ   | CORRECTIONAL HEALTH<br>Dept.#HC            | 09-27-2025     | 20 YRS 00 MOS  |

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### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>             | <u>DEPARTMENT</u>                       | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|---|----------------|----------------|
| LORI L. DERY            | DISTRICT ATTORNEY<br>Dept.#DA           | 08-30-2025     | 39 YRS 08 MOS  |
| AUDREY DEVILLE          | CHILD SUPPORT SERVICES<br>Dept.#CD      | 10-01-2025     | 20 YRS ½ MOS   |
| HELENA A. DITKO WILLIA  | MENTAL HEALTH<br>Dept.#MH               | 07-19-2025     | 17 YRS 00 MOS  |
| KOHAR EBOKIAN           | CHILDREN & FAMILY SERVICES<br>Dept.#CH  | 07-31-2025     | 18 YRS 05½ MOS |
| DAVID ELVEY             | PUBLIC WORKS<br>Dept.#PW                | 07-25-2025     | 09 YRS 11½ MOS |
| BOBBY R. ENTZMINGER     | PROBATION DEPARTMENT<br>Dept.#PB        | 09-27-2025     | 36 YRS 04 MOS  |
| SEGUNDO B. ESTRELLA JR  | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG | 09-27-2025     | 26 YRS 07½ MOS |
| DEBORAH L. FLORES-ARELL | PUBLIC WORKS<br>Dept.#PW                | 08-29-2025     | 44 YRS 00 MOS  |
| RENE FRANCIS            | PROBATION DEPARTMENT<br>Dept.#PB        | 05-09-2025     | 34 YRS 04½ MOS |



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## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| LIDIA FUKUCHI       | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 07-31-2025     | 31 YRS 01½ MOS |
| LAURA A. FULTON     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 07-31-2025     | 17 YRS 11 MOS  |
| ANA GAMEZ           | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-26-2025     | 25 YRS 04 MOS  |
| MARIA G. GARCIA     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-29-2025     | 25 YRS 00 MOS  |
| LISA GEOPPO         | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 08-30-2025     | 23 YRS 08 MOS  |
| DONNA MARIE GERHART | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-01-2025     | 36 YRS 05½ MOS |
| PATRICIA W. GILKEY  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-27-2025     | 24 YRS 05 MOS  |
| DAVID W. GIST       | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 07-15-2025     | 16 YRS 10½ MOS |
| HILDA G. GONZALEZ   | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 06-30-2025     | 14 YRS 01½ MOS |

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| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| ALMA GONZALEZ         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-27-2025     | 13 YRS 10 MOS  |
| MARIA R. GONZALEZ     | PROBATION DEPARTMENT<br>Dept.#PB           | 09-30-2025     | 22 YRS 11 MOS  |
| JUSTIN P. GRIOTT      | PUBLIC WORKS<br>Dept.#PW                   | 06-27-2025     | 12 YRS 02 MOS  |
| DOREEN HAMILTON       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-20-2025     | 12 YRS 05 MOS  |
| DARRELL W. HARRINGTON | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 07-16-2025     | 27 YRS 00 MOS  |
| RUTH E. HAWKINS       | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 08-30-2025     | 55 YRS 00 MOS  |
| ENA V. HERNANDEZ      | AMBULATORY CARE NETWORK<br>Dept.#HN        | 08-31-2025     | 25 YRS ½ MOS   |
| JOSEPH G. HERNANDEZ   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-15-2025     | 30 YRS 05½ MOS |
| MARILOU H. HERRIN     | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 08-30-2025     | 30 YRS 03 MOS  |

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| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| ANTOINETTE M. HOLLAND | CHILD SUPPORT SERVICES<br>Dept.#CD         | 07-31-2025     | 27 YRS 01½ MOS |
| DEBORAH G. HOLT       | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-30-2025     | 12 YRS 00 MOS  |
| LINGNA HU             | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 07-26-2025     | 17 YRS 09 MOS  |
| YI-WEN HUANG          | SHERIFF<br>Dept.#SH                        | 09-26-2025     | 25 YRS 08 MOS  |
| SAMMY L. HUDSON       | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 08-31-2025     | 21 YRS 02½ MOS |
| DARRELL HUNTER        | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 07-31-2025     | 30 YRS 04½ MOS |
| FEBE HURTADO          | AMBULATORY CARE NETWORK<br>Dept.#HN        | 09-27-2025     | 38 YRS 06 MOS  |
| HECTOR M. JARA        | SHERIFF<br>Dept.#SH                        | 09-26-2025     | 25 YRS 07 MOS  |
| THELMA JENNINGS       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-16-2025     | 42 YRS 10 MOS  |

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| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| LILIA JIMENEZ          | SHERIFF<br>Dept.#SH                        | 07-31-2025     | 37 YRS 11½ MOS |
| CECIL M. JOHNSON       | SHERIFF<br>Dept.#SH                        | 08-29-2025     | 44 YRS 08 MOS  |
| JACK JOHNSON           | PROBATION DEPARTMENT<br>Dept.#PB           | 07-07-2025     | 16 YRS 11 MOS  |
| KAREN KAISERMAN        | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 07-16-2025     | 38 YRS 07 MOS  |
| KELLY D. KERNELL GREE  | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-30-2025     | 35 YRS 04 MOS  |
| HERMINEH KESHISHIAN    | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 09-30-2025     | 25 YRS 05 MOS  |
| LEONILA-NIUE M. KEY    | PROBATION DEPARTMENT<br>Dept.#PB           | 09-27-2025     | 40 YRS 01 MOS  |
| CHIQUITA KINGCADE      | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 07-11-2025     | 16 YRS ½ MOS   |
| MARIFRANCE S. KRAMPACH | SHERIFF<br>Dept.#SH                        | 09-27-2025     | 45 YRS 08 MOS  |

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| <u>NAME</u>               | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------------|--|----------------|----------------|
| ANEESHA S. KUMAR          | L A COUNTY FIRE DEPT<br>Dept.#FR           | 05-20-2025     | 15 YRS 05 MOS  |
| MARTHA ANGEL LACAYO-MARTI | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-27-2025     | 26 YRS 07 MOS  |
| PHILLIP L. LAZARO         | CORRECTIONAL HEALTH<br>Dept.#HC            | 08-31-2025     | 16 YRS 06 MOS  |
| THOMAS LEE                | ALTERNATE PUBLIC DEFENDER<br>Dept.#AD      | 08-14-2025     | 30 YRS 03½ MOS |
| YU-KAI LEE                | SHERIFF<br>Dept.#SH                        | 09-27-2025     | 17 YRS 00 MOS  |
| JOSE A. LEIVA             | CHILD SUPPORT SERVICES<br>Dept.#CD         | 09-27-2025     | 31 YRS 05 MOS  |
| NELLY A. LEIVA            | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 09-27-2025     | 23 YRS 04 MOS  |
| LAURA LEPE                | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-31-2025     | 27 YRS 06½ MOS |
| JONATHAN S. LO PRESTI     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 07-18-2025     | 42 YRS 11 MOS  |

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| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| TRINIDAD M. LOPEZ  | SHERIFF<br>Dept.#SH                        | 09-27-2025     | 18 YRS 02 MOS  |
| LINDA L. LUI       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-02-2025     | 14 YRS 07½ MOS |
| ELGIN G. LUI       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 06-28-2025     | 26 YRS 09 MOS  |
| HONGBO MA          | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 08-29-2025     | 24 YRS 00 MOS  |
| ROCHELLE MACIAS    | INTERNAL SERVICES<br>Dept.#IS              | 08-30-2025     | 38 YRS 07 MOS  |
| CARMEN MACKEY      | L A COUNTY FIRE DEPT<br>Dept.#FR           | 08-29-2025     | 17 YRS 06 MOS  |
| NAOMI MAEMURA LEEP | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-30-2025     | 36 YRS 01 MOS  |
| ISABEL E. MALFAVON | SHERIFF<br>Dept.#SH                        | 08-30-2025     | 14 YRS 02 MOS  |
| MELANY MANALO      | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 08-30-2025     | 18 YRS 07 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

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| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| SUSAN MARTINEZ         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-30-2025     | 40 YRS 00 MOS  |
| SHAWN W. MC ADORY      | PARKS AND RECREATION<br>Dept.#PK           | 07-30-2025     | 36 YRS 05 MOS  |
| ALEXANDRO MEZA-CONTRER | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-30-2025     | 10 YRS 05 MOS  |
| MARCIA MSHEWA          | CORRECTIONAL HEALTH<br>Dept.#HC            | 09-30-2025     | 14 YRS 06 MOS  |
| DARLENE P. MURPHY      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-08-2025     | 26 YRS 08 MOS  |
| HIFUMI NAKAGAWA        | SHERIFF<br>Dept.#SH                        | 08-30-2025     | 18 YRS 00 MOS  |
| TABENYANG NDIPAGBOR    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-30-2025     | 33 YRS 09 MOS  |
| GINETTE NEWMAN-REED    | MENTAL HEALTH<br>Dept.#MH                  | 08-31-2025     | 38 YRS 03½ MOS |
| STEPHEN T. NIWA        | COUNTY COUNSEL<br>Dept.#CC                 | 08-30-2025     | 20 YRS 03 MOS  |

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| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| BRIAN E. NOLLNER   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-30-2025     | 35 YRS 01 MOS  |
| ROGELIO D. NORIEGA | PUBLIC WORKS<br>Dept.#PW                   | 06-13-2025     | 33 YRS 02½ MOS |
| COCO OROPEZA       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-02-2025     | 27 YRS 06½ MOS |
| MICHAEL A. OWENS   | PROBATION DEPARTMENT<br>Dept.#PB           | 07-31-2025     | 37 YRS 01½ MOS |
| VIRGINIA F. OWENS  | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 05-31-2025     | 09 YRS 03 MOS  |
| MARIA A. PADILLA   | DISTRICT ATTORNEY<br>Dept.#DA              | 09-13-2025     | 46 YRS 02½ MOS |
| PRISCILLA A. PADUA | CORRECTIONAL HEALTH<br>Dept.#HC            | 06-30-2025     | 27 YRS 00 MOS  |
| LUZ PARDINI        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-30-2025     | 30 YRS 07 MOS  |
| LAURENCE W. PARKS  | SHERIFF<br>Dept.#SH                        | 09-28-2025     | 28 YRS 04 MOS  |



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| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| PATRICIA A. PEART   | AMBULATORY CARE NETWORK<br>Dept.#HN        | 06-28-2025     | 45 YRS 01 MOS  |
| LAURA A. PENNINGTON | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-30-2025     | 38 YRS 03 MOS  |
| ANNA M. PEREZ       | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 07-11-2025     | 23 YRS 06½ MOS |
| JESUS J. PEREZ      | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-30-2025     | 28 YRS 00 MOS  |
| LINDA PINON         | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 06-30-2025     | 27 YRS 01 MOS  |
| MELINDA R. PIT PIT  | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 08-30-2025     | 33 YRS 01 MOS  |
| ARCEL D. POBLETE    | MENTAL HEALTH<br>Dept.#MH                  | 09-27-2025     | 35 YRS 05 MOS  |
| CHERYL A. POLSKY    | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 08-02-2025     | 38 YRS 11½ MOS |
| LYSANDER R. RAMOS   | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-01-2025     | 41 YRS 06½ MOS |

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| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| LESLEA K. REMUSAT  | INTERNAL SERVICES<br>Dept.#IS              | 09-26-2025     | 30 YRS 04 MOS  |
| GABRIELA REYNA     | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 07-02-2025     | 36 YRS 08½ MOS |
| MINNIE L. RICHARD  | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 06-28-2025     | 26 YRS 09 MOS  |
| KENNETH P. RICHARD | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-27-2025     | 32 YRS 08 MOS  |
| DEBRA R. ROBERSON  | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-22-2025     | 28 YRS 01 MOS  |
| PRINCESS N. ROJAS  | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 09-15-2025     | 36 YRS ½ MOS   |
| DAVID ROUSSE       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-16-2025     | 18 YRS 07 MOS  |
| TRISHA M. SALCIDO  | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-30-2025     | 21 YRS 11 MOS  |
| YVONNE T. SANCHEZ  | SHERIFF<br>Dept.#SH                        | 07-27-2025     | 26 YRS 08½ MOS |

## BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>        | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------|--|----------------|----------------|
| DIANE A. SANTOS    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-30-2025     | 27 YRS 06 MOS  |
| HRACH SARGSYAN     | INTERNAL SERVICES<br>Dept.#IS              | 07-31-2025     | 12 YRS 05½ MOS |
| MATTHEW C. SELL    | ASSESSOR<br>Dept.#AS                       | 09-26-2025     | 36 YRS 00 MOS  |
| JATIN K. SHAH      | AMBULATORY CARE NETWORK<br>Dept.#HN        | 10-02-2025     | 14 YRS 01½ MOS |
| MALIKA SHAKOOR     | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-04-2025     | 17 YRS 06½ MOS |
| CEOLA E. SHELTON   | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 10-14-2025     | 38 YRS 09½ MOS |
| LORRAINE SINELKOFF | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-29-2025     | 32 YRS 00 MOS  |
| MARCUS A. SMITH JR | PROBATION DEPARTMENT<br>Dept.#PB           | 08-16-2025     | 39 YRS 04 MOS  |
| VERONICA SOLIS     | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-30-2025     | 34 YRS 04 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| WILLIAM A. SPOJA III | PUBLIC WORKS<br>Dept.#PW                   | 10-01-2025     | 08 YRS 02½ MOS |
| SONYA STANDMORE      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-30-2025     | 24 YRS 00 MOS  |
| JINBO SU             | CORRECTIONAL HEALTH<br>Dept.#HC            | 08-29-2025     | 21 YRS 01 MOS  |
| ROXANNE E. TAKEUCHI  | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-27-2025     | 27 YRS 05 MOS  |
| MARY M. TERRELL      | PUBLIC WORKS<br>Dept.#PW                   | 08-31-2025     | 39 YRS 11½ MOS |
| JOSE TERRONES        | PARKS AND RECREATION<br>Dept.#PK           | 07-27-2025     | 17 YRS 10 MOS  |
| ELIZABETH M. THAYER  | ASSESSOR<br>Dept.#AS                       | 09-12-2025     | 20 YRS ½ MOS   |
| LISA THIGPEN         | MENTAL HEALTH<br>Dept.#MH                  | 07-03-2025     | 25 YRS 04½ MOS |
| AUDRY L. THOMPSON    | AMBULATORY CARE NETWORK<br>Dept.#HN        | 08-30-2025     | 38 YRS 00 MOS  |

## BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>             | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------------|--|----------------|----------------|
| FUNMI S. TOFOWOMO       | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 09-29-2025     | 24 YRS 08 MOS  |
| MARTHA A. TORRES        | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-19-2025     | 20 YRS 00 MOS  |
| CHRISTINE M. TRUEBE     | ASSESSOR<br>Dept.#AS                       | 10-10-2025     | 22 YRS 01½ MOS |
| TIM M. TU               | TREASURER AND TAX COLLECTOR<br>Dept.#TT    | 09-27-2025     | 20 YRS 01 MOS  |
| MARY E. UDENGWU         | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 06-22-2025     | 27 YRS 00 MOS  |
| DARIN UNO               | PROBATION DEPARTMENT<br>Dept.#PB           | 09-28-2025     | 35 YRS 00 MOS  |
| NELSON P. VALDEZ        | PROBATION DEPARTMENT<br>Dept.#PB           | 07-16-2025     | 05 YRS 10 MOS  |
| VICTORIA L. VANDERHORCK | SHERIFF<br>Dept.#SH                        | 09-27-2025     | 35 YRS 04 MOS  |
| PATRICIA A. VARELA      | L A COUNTY FIRE DEPT<br>Dept.#FR           | 09-26-2025     | 46 YRS 09 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>              | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|--------------------------|--|----------------|----------------|
| JOCELYN VENTILACION      | CHIEF EXECUTIVE OFFICE<br>Dept.#AO         | 07-26-2025     | 41 YRS 00 MOS  |
| EVANGELINE L. VILLANUEVA | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 06-28-2025     | 33 YRS 05 MOS  |
| KATRINA K. WADE          | PROBATION DEPARTMENT<br>Dept.#PB           | 08-02-2025     | 25 YRS 04½ MOS |
| LINDA K. WARREN-BROWN    | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 09-30-2025     | 35 YRS 00 MOS  |
| SANAE M. WASHINGTON      | PROBATION DEPARTMENT<br>Dept.#PB           | 09-27-2025     | 35 YRS 05 MOS  |
| ANTHONY J. WILBURN       | ALTERNATE PUBLIC DEFENDER<br>Dept.#AD      | 06-10-2025     | 00 YRS 03½ MOS |
| CLARA J. WILKERSON       | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 04-30-2025     | 26 YRS 00 MOS  |
| EDNA M. WILKIE           | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 05-27-2025     | 21 YRS 08 MOS  |
| PATRICIA L. WILLIAMS     | MENTAL HEALTH<br>Dept.#MH                  | 09-27-2025     | 10 YRS 00 MOS  |

## BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

| <u>NAME</u>       | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|--|----------------|----------------|
| SCOTT A. WILLIS   | PUBLIC LIBRARY<br>Dept.#PL                 | 08-31-2025     | 39 YRS 08½ MOS |
| GERK H. WONG      | AGRICULTURAL COMM./WTS & MEAS.<br>Dept.#AW | 07-25-2025     | 28 YRS 00 MOS  |
| HYUNKU YO         | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 09-27-2025     | 25 YRS 00 MOS  |
| TIMOTHY B. YOUNG  | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 07-31-2025     | 18 YRS 02½ MOS |
| ASCENCION ZAPATA  | TREASURER AND TAX COLLECTOR<br>Dept.#TT    | 06-28-2025     | 34 YRS 09 MOS  |
| ASTKHIK ZARGARYAN | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-31-2025     | 25 YRS 08½ MOS |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL SURVIVOR APPLICATIONS

| <u>NAME</u>   | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---|--|----------------|----------------|
| BRUCE E. BRODIE   | ALTERNATE PUBLIC DEFENDER<br>Dept.#AD      | 04-14-2009     | 07 YRS 03 MOS  |
| HUSBAND of SHEILA A BRODIE<br>dec'd on 04-13-2009, Sect. #31781.1 |  |                |                |
| ENA COLEMAN   | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 03-29-2025     | 11 YRS 02 MOS  |
| SPOUSE of JAMES E COLEMAN<br>dec'd on 03-28-2025, Sect. #31781.3  |  |                |                |
| CANDACE N. PINEDA   | PUBLIC WORKS<br>Dept.#PW                   | 05-07-2025     | 08 YRS ½ MOS   |
| WIFE of ARMANDO PINEDA<br>dec'd on 05-06-2025, Sect. #31781.3     |  |                |                |
| DEXTER R. WOODFORD S R.   | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 04-02-2025     | 33 YRS 02½ MOS |
| SPOUSE of REFEKA Y BROOKS<br>dec'd on 04-01-2025, Sect. #31781.1  |  |                |                |



## BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

### BENEFIT APPROVAL LIST

#### SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>       | <u>DEPARTMENT</u>             | <u>RETIRED</u> | <u>SERVICE</u> |
|-------------------|-------------------------------|----------------|----------------|
| PAUL D ANGELO     | SHERIFF<br>Dept.#SH           | 07-31-2025     | 07 YRS 03 MOS  |
| BRADLEY S. DIETZE | SHERIFF<br>Dept.#SH           | 07-15-2025     | 16 YRS 03½ MOS |
| SHONNA M. HILL    | DISTRICT ATTORNEY<br>Dept.#DA | 07-23-2025     | 04 YRS 08 MOS  |

## BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

### BENEFIT APPROVAL LIST

#### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>           | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|-----------------------|--|----------------|----------------|
| JUDITH ANZAI          | INTERNAL SERVICES<br>Dept.#IS              | 08-01-2025     | 10 YRS 08 MOS  |
| JENNIFER H. CHAU      | PUBLIC WORKS<br>Dept.#PW                   | 07-01-2025     | 14 YRS 03 MOS  |
| VICTORIA E. CORRALEJO | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 08-22-2025     | 44 YRS 07 MOS  |
| DIANE DUARTE          | INTERNAL SERVICES<br>Dept.#IS              | 06-24-2025     | 15 YRS 06 MOS  |
| LULA S. ESKANDER      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 07-12-2025     | 04 YRS 05 MOS  |
| GRADY ESKED JR        | PROBATION DEPARTMENT<br>Dept.#PB           | 07-09-2025     | 16 YRS 09½ MOS |
| SHIRLEY D. FLAGG      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 09-02-2025     | 30 YRS 01 MOS  |
| SCOTT A. FRAKES       | PROBATION DEPARTMENT<br>Dept.#PB           | 06-16-2025     | 05 YRS 04 MOS  |
| DEBORAH A. HEINEMAN   | PUBLIC LIBRARY<br>Dept.#PL                 | 08-28-2025     | 12 YRS 04 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| MICHAEL D. HEINLEIN | CHILDREN & FAMILY SERVICES<br>Dept.#CH     | 05-03-2024     | 00 YRS 07 MOS  |
| EVELYN HERNANDEZ    | LA COUNTY FIRE DEPT<br>Dept.#FR            | 07-07-2025     | 08 YRS 03 MOS  |
| YVONNE L. HOLMES    | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 04-22-2025     | 13 YRS 02 MOS  |
| CECILIA L. HSIA     | MENTAL HEALTH<br>Dept.#MH                  | 09-01-2025     | 05 YRS 10 MOS  |
| ROBERTO O. JAVATE   | AUDITOR - CONTROLLER<br>Dept.#AU           | 06-26-2025     | 10 YRS 07 MOS  |
| SHRIBALA KUMAR      | MENTAL HEALTH<br>Dept.#MH                  | 07-31-2025     | 16 YRS 04 MOS  |
| WEI-YI KUNG         | LACERA<br>Dept.#NL                         | 07-05-2025     | 02 YRS 01 MOS  |
| JENNIFER D. LEE     | DISTRICT ATTORNEY<br>Dept.#DA              | 08-04-2025     | 11 YRS 08 MOS  |
| DEBRA LOSNICK       | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 07-16-2025     | 26 YRS 06 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>            | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|------------------------|--|----------------|----------------|
| MARIBETH J. MACALINTAL | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 06-28-2025     | 34 YRS 10 MOS  |
| NANCY V. MAHER         | PUBLIC HEALTH PROGRAM<br>Dept.#PH          | 07-31-2025     | 18 YRS 11 MOS  |
| ERNESTO T. MANALO      | DEPT OF PUBLIC SOCIAL SERVICES<br>Dept.#SS | 05-17-2025     | 00 YRS 07 MOS  |
| SCOTT A. MUELLER       | INTERNAL SERVICES<br>Dept.#IS              | 09-01-2025     | 37 YRS 07½ MOS |
| REGINALD L. NEAL       | DISTRICT ATTORNEY<br>Dept.#DA              | 10-01-2025     | 13 YRS 02½ MOS |
| RAMESH P. PATEL        | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 07-01-2025     | 07 YRS 01 MOS  |
| BARBARA S. PHILLIPS    | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 06-19-2025     | 10 YRS 10 MOS  |
| CAROL A. PORTER        | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 06-30-2025     | 12 YRS 11½ MOS |
| MARIO L. POSADA        | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 07-14-2025     | 12 YRS 11 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>          | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|----------------------|--|----------------|----------------|
| MONA F. PRUITT-THOMA | NORTHEAST CLUSTER (LAC+USC)<br>Dept.#HG    | 06-25-2025     | 17 YRS 03½ MOS |
| SHAWN D. REGAN       | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 05-08-2025     | 11 YRS 05 MOS  |
| ANGELA RIOS          | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 09-13-2025     | 30 YRS 01 MOS  |
| SARAH A. ROJAS       | COASTAL CLUSTER-HARBOR/UCLA MC<br>Dept.#HH | 06-30-2025     | 07 YRS 06 MOS  |
| ELIZABETH A. RYAN    | REG-RECORDER/COUNTY CLERK<br>Dept.#RR      | 08-25-2025     | 04 YRS 09 MOS  |
| MARIA O. SALAZAR     | CHILD SUPPORT SERVICES<br>Dept.#CD         | 09-18-2025     | 04 YRS 09 MOS  |
| SOCORRO SANDOVAL     | RANCHO LOS AMIGOS HOSPITAL<br>Dept.#HR     | 06-10-2025     | 33 YRS 09 MOS  |
| FEL M. SARNO         | PROBATION DEPARTMENT<br>Dept.#PB           | 12-31-2024     | 07 YRS 11 MOS  |
| SUSAN SKELDING COU   | CHILD SUPPORT SERVICES<br>Dept.#CD         | 06-14-2025     | 06 YRS 08 MOS  |

# BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025

## BENEFIT APPROVAL LIST

### GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

| <u>NAME</u>         | <u>DEPARTMENT</u>                          | <u>RETIRED</u> | <u>SERVICE</u> |
|---------------------|--|----------------|----------------|
| BETTY J. SMITH      | SOUTHWEST CLUSTER (MLK JR MC)<br>Dept.#HK  | 06-25-2025     | 11 YRS 08 MOS  |
| SHAWNDA L. STEWART  | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 06-24-2025     | 18 YRS 11 MOS  |
| MARY E. THOMPSON    | SFV CLUSTER-OLIVE VIEW/UCLA MC<br>Dept.#HO | 05-22-2025     | 14 YRS 02 MOS  |
| FRANCISCO A. TORRES | SHERIFF<br>Dept.#SH                        | 06-27-2025     | 14 YRS 03 MOS  |
| SHERI LYNN TOWNSEND | MENTAL HEALTH<br>Dept.#MH                  | 08-21-2025     | 34 YRS 02 MOS  |
| ROBERT WADA         | SUPERIOR COURT/COUNTY CLERK<br>Dept.#SC    | 08-11-2025     | 20 YRS 05 MOS  |
| BRIAN K. WILLIAMS   | BOARD OF SUPERVISORS<br>Dept.#BS           | 04-19-2025     | 06 YRS 02 MOS  |
| JULIE T. WILSON     | SHERIFF<br>Dept.#SH                        | 08-05-2025     | 39 YRS 08 MOS  |
| MARK L. WOODS       | HEALTH SERVICES ADMINISTRATION<br>Dept.#HS | 09-21-2025     | 14 YRS 09½ MOS |

**BOARD OF RETIREMENT MEETING OF AUGUST 6, 2025  
RESCISSIONS/CHANGES FROM BENEFIT APPROVAL LIST  
APPROVED ON JULY 9, 2025**

**SAFETY MEMBER APPLICATIONS FOR SERVICE RETIREMENT**

| <b>NAME</b>         | <b>DEPARTMENT</b>    | <b>UPDATE</b>             |
|---------------------|----------------------|---------------------------|
| ARLENE GARCIA       | SHERIFF              | CHANGE TO AUGUST 31, 2025 |
| KLAUS H. GIRMES     | SHERIFF              | CHANGE TO AUGUST 30, 2025 |
| PAULA L. DOBRZANSKI | SHERIFF              | RESCISSION OF RETIREMENT  |
| WILLIAM M. BOYCE    | L A COUNTY FIRE DEPT | CHANGE TO JULY 31, 2025   |

**GENERAL MEMBER APPLICATIONS FOR SERVICE RETIREMENT**

| <b>NAME</b>              | <b>DEPARTMENT</b>           | <b>UPDATE</b>                |
|--------------------------|-----------------------------|------------------------------|
| PAULA L. DOBRZANSKI      | SHERIFF                     | RESCISSION OF RETIREMENT     |
| MELANIE R. MILLER        | SUPERIOR COURT/COUNTY CLERK | CHANGE TO AUGUST 16, 2025    |
| SHERYL M BEASLEY-WAIT    | SUPERIOR COURT/COUNTY CLERK | CHANGE TO JULY 31, 2025      |
| ARTHUR C. VELASQUEZ      | SHERIFF                     | RESCISSION OF RETIREMENT     |
| ALMAS E. WHITNEY         | REG-RECORDER/COUNTY CLERK   | RESCISSION OF RETIREMENT     |
| YVETTE R. BURLEY         | SUPERIOR COURT/COUNTY CLERK | CHANGE TO AUGUST 30, 2025    |
| CHRISTOPHER J. BEBOUT    | PUBLIC WORKS                | CHANGE TO SEPTEMBER 02, 2025 |
| GWEN LEE D. LEDESMA-TABA | AMBULATORY CARE NETWORK     | CHANGE TO AUGUST 31, 2025    |