

September 23, 2025

TO: Trustees, Board of Retirement

FOR: Board of Retirement Meeting on October 1, 2025

SUBJECT: Ratification of Service Retirement and Survivor Benefit Application Approvals

The attached report reflects service retirements and survivor benefit applications received as of the date of this memo, along with any retirement rescissions and/or changes approved at last month's Board meeting. Any retirement rescissions or changes received after the date of this memo up to the date of the Board's approval, will be reflected in next month's report.

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
STANLEY P. AVILA	SHERIFF Dept.#SH	10-31-2025	34 YRS 01½ MOS
DARREN C. BLACKMER	SHERIFF Dept.#SH	11-18-2025	34 YRS 07 MOS
JOHN P. BURCHER	SHERIFF Dept.#SH	08-15-2025	38 YRS 07½ MOS
MICHAEL K. BURNETT	L A COUNTY FIRE DEPT Dept.#FR	08-31-2025	33 YRS 01½ MOS
GABRIEL F. CALDERON	SHERIFF Dept.#SH	11-29-2025	25 YRS 03 MOS
EDWARD CASTRO	SHERIFF Dept.#SH	10-25-2025	33 YRS 10 MOS
MICHAEL T. FINN JR	SHERIFF Dept.#SH	11-09-2025	32 YRS 11½ MOS
CHRISTOPHER J. GRIEGO	SHERIFF Dept.#SH	11-01-2025	27 YRS 11½ MOS
HECTOR T. HILLS	SHERIFF Dept.#SH	10-31-2025	23 YRS ½ MOS

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

BENEFIT APPROVAL LIST

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
STEPHEN B. HOFFMAN	L A COUNTY FIRE DEPT Dept.#FR	08-22-2025	24 YRS 01 MOS
SEAN T. KUSIAK	SHERIFF Dept.#SH	10-15-2025	20 YRS 06½ MOS
STEVEN P. MADDEN	SHERIFF Dept.#SH	11-01-2025	30 YRS ½ MOS
RAYMOND E. MAIFELD	SHERIFF Dept.#SH	10-31-2025	38 YRS 04½ MOS
GUSTAVO MARTINEZ	L A COUNTY FIRE DEPT Dept.#FR	08-30-2025	23 YRS 03 MOS
GUSTAVO A. RAMIREZ	SHERIFF Dept.#SH	09-04-2025	34 YRS ½ MOS
ROBERT R. SMITH	L A COUNTY FIRE DEPT Dept.#FR	10-01-2025	38 YRS 02½ MOS
DAVID A. ZARDA	SHERIFF Dept.#SH	09-30-2025	30 YRS 08 MOS

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
HERBERT ABAD	SHERIFF Dept.#SH	10-31-2025	34 YRS 10½ MOS
LILIAN M. ABLAZA	TREASURER AND TAX COLLECTOR Dept.#TT	10-31-2025	24 YRS 04½ MOS
GERARDO ALCALA-RODRI	PUBLIC WORKS Dept.#PW	09-27-2025	18 YRS 06 MOS
MARINA ALMEIDA	ALTERNATE PUBLIC DEFENDER Dept.#AD	11-01-2025	45 YRS 01 MOS
ARTURO ARELLANO	BOARD OF SUPERVISORS Dept.#BS	09-27-2025	33 YRS 10 MOS
PEDRO D. ARRIOLA	PROBATION DEPARTMENT Dept.#PB	10-31-2025	18 YRS 02 MOS
GIAVONNA AVERY	CORRECTIONAL HEALTH Dept.#HC	07-03-2025	18 YRS 08½ MOS
EMMA L. AYALA	PUBLIC WORKS Dept.#PW	09-25-2025	35 YRS 03 MOS
RANDY E. BACA	PROBATION DEPARTMENT Dept.#PB	08-19-2025	26 YRS 07½ MOS

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
NELIDA BANUELOS	PROBATION DEPARTMENT Dept.#PB	11-29-2025	22 YRS 06 MOS
SUNHUAN C. BARNES	PROBATION DEPARTMENT Dept.#PB	10-31-2025	25 YRS 03½ MOS
FIMY S. BEDROSSIAN-A	COUNTY COUNSEL Dept.#CC	10-31-2025	32 YRS 10½ MOS
VIRGINIA A. BINION	SHERIFF Dept.#SH	10-16-2025	12 YRS 07 MOS
FEREDE BITEW	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	10-31-2025	28 YRS 02 MOS
REGINA BRADFORD	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	11-29-2025	35 YRS 08½ MOS
ALAN K. BROWN	PROBATION DEPARTMENT Dept.#PB	11-30-2025	26 YRS 07 MOS
RODNEY R. BUCK	ALTERNATE PUBLIC DEFENDER Dept.#AD	11-01-2025	24 YRS 07½ MOS
JOE L. BULGER	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	09-30-2025	24 YRS 05 MOS

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
MARY CABRERA	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	10-31-2025	28 YRS 11½ MOS
CARLOS CAMPOS	PROBATION DEPARTMENT Dept.#PB	08-30-2025	30 YRS 01 MOS
STEVE A. CANON	PROBATION DEPARTMENT Dept.#PB	11-27-2025	36 YRS 10 MOS
JUAN CARRANZA JR	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	08-30-2025	12 YRS ½ MOS
LAURIE T. CASTANEDA	DISTRICT ATTORNEY Dept.#DA	10-31-2025	37 YRS 09½ MOS
CECILIA C. CASTRO	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	11-29-2025	35 YRS 01 MOS
MARIA D. CHAVEZ	SUPERIOR COURT/COUNTY CLERK Dept.#SC	10-31-2025	34 YRS 10½ MOS
ANA J. CHAVEZ	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	11-29-2025	39 YRS 10 MOS
SILVIA N. CICCONE	SUPERIOR COURT/COUNTY CLERK Dept.#SC	10-25-2025	27 YRS 00 MOS

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
MONIQUE E. CONVINE	SHERIFF Dept.#SH	10-31-2025	37 YRS 01½ MOS
MARIA T. CORDERO	ALTERNATE PUBLIC DEFENDER Dept.#AD	10-31-2025	39 YRS ½ MOS
JUDYLIN CORPUZ	REG-RECORDER/COUNTY CLERK Dept.#RR	11-28-2025	23 YRS 00 MOS
MARTHA A. DAVILA	SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO	11-30-2025	21 YRS 00 MOS
VARTENI DISHIGRIKYAN	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	10-26-2025	25 YRS 09 MOS
LUCILLE DOWNIN	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	11-29-2025	31 YRS 08 MOS
MARGARET DURAN	PROBATION DEPARTMENT Dept.#PB	10-30-2025	10 YRS 03 MOS
CARL T. DYE	PARKS AND RECREATION Dept.#PK	10-31-2025	27 YRS 01 MOS
DALE A. EDGE	PUBLIC WORKS Dept.#PW	10-31-2025	36 YRS 05 MOS

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
LORETTA D. ENGLISH	PROBATION DEPARTMENT Dept.#PB	10-17-2025	35 YRS 00 MOS
ELISA M. FEIGUIN	SUPERIOR COURT/COUNTY CLERK Dept.#SC	11-29-2025	22 YRS 03 MOS
MONICA B. FLORES	PUBLIC HEALTH PROGRAM Dept.#PH	11-29-2025	29 YRS 08 MOS
DEBORAH A. FOSTER	RANCHO LOS AMIGOS HOSPITAL Dept.#HR	08-30-2025	35 YRS 10½ MOS
MILAGROS GAN	CORRECTIONAL HEALTH Dept.#HC	10-31-2025	27 YRS 04 MOS
DELLA M. GARRETT	MENTAL HEALTH Dept.#MH	08-29-2025	15 YRS 04½ MOS
ELLEN L. GOLDSTEIN	SUPERIOR COURT/COUNTY CLERK Dept.#SC	10-31-2025	37 YRS 06½ MOS
YOLANDA GONZALES	DISTRICT ATTORNEY Dept.#DA	11-29-2025	36 YRS 03 MOS
DONNA M. GONZALEZ	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	08-18-2025	13 YRS 10½ MOS

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
JENNIFER L. GOWEN	DISTRICT ATTORNEY Dept.#DA	09-30-2025	20 YRS 09 MOS
NICKOLAS E. HANLEY	SHERIFF Dept.#SH	10-31-2025	10 YRS ½ MOS
CLAUDIA HARDIE	SHERIFF Dept.#SH	08-31-2025	11 YRS 08½ MOS
GLENN J. HATZENBUHLER	INTERNAL SERVICES Dept.#IS	09-30-2025	23 YRS 01 MOS
URSULA K. HILL	L A COUNTY FIRE DEPT Dept.#FR	09-30-2025	30 YRS 03½ MOS
FRANCIS S. HO	INTERNAL SERVICES Dept.#IS	11-30-2025	25 YRS 00 MOS
REGINA P. HOLT HOSKINS	PROBATION DEPARTMENT Dept.#PB	09-15-2025	11 YRS ½ MOS
AMY H. HWANG	CHILDREN & FAMILY SERVICES Dept.#CH	11-05-2025	18 YRS ½ MOS
TERESITA S. IGNACIO	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	10-31-2025	45 YRS 00 MOS

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
QUINN R. JACKSON	PUBLIC WORKS Dept.#PW	11-11-2025	37 YRS 06 MOS
CYNTHIA M. JANIS	ALTERNATE PUBLIC DEFENDER Dept.#AD	09-30-2025	23 YRS 01 MOS
E REBECCA JOHNSON	SHERIFF Dept.#SH	10-18-2025	23 YRS 01½ MOS
EVELYN A. JONES	CHILDREN & FAMILY SERVICES Dept.#CH	10-31-2025	16 YRS 08½ MOS
MANUEL L. JONES	PROBATION DEPARTMENT Dept.#PB	09-30-2025	27 YRS 02 MOS
ODETTE KESACHEKIAN	SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO	08-30-2025	21 YRS 05 MOS
ANOOSH KHACHATOORIA	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	09-27-2025	18 YRS 06½ MOS
DANIEL KINNEY	DISTRICT ATTORNEY Dept.#DA	10-31-2025	33 YRS 04 MOS
ARTEMIS KURINYAN	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	10-31-2025	25 YRS 02½ MOS

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<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
RIKKI L. LAMB	PROBATION DEPARTMENT Dept.#PB	09-26-2025	25 YRS 06 MOS
DEBORAH L. LANG	CHILDREN & FAMILY SERVICES Dept.#CH	09-29-2025	25 YRS 01 MOS
JUDY C. LEE	SHERIFF Dept.#SH	08-30-2025	57 YRS 00 MOS
KATHRYN L. LICHTENTHALE	SUPERIOR COURT/COUNTY CLERK Dept.#SC	09-27-2025	26 YRS 08 MOS
HALLIE LOC	HEALTH SERVICES ADMINISTRATION Dept.#HS	10-31-2025	24 YRS ½ MOS
DENNIS LOCKFIELD	DISTRICT ATTORNEY Dept.#DA	10-18-2025	36 YRS 00 MOS
MARK A. LOMBOS	PUBLIC WORKS Dept.#PW	10-01-2025	27 YRS 02½ MOS
BRIAN W. LUCY	SUPERIOR COURT/COUNTY CLERK Dept.#SC	10-01-2025	37 YRS 04½ MOS
KATRINA Y. MACON	PROBATION DEPARTMENT Dept.#PB	10-16-2025	37 YRS 09 MOS

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LUZVIMINDA C. MADRID	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	10-31-2025	36 YRS 11½ MOS
GLADYS MATA	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	10-31-2025	39 YRS 10 MOS
MARCIA P. MCKEEVER	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	09-27-2025	33 YRS 07 MOS
KAMINI M. MEHTA	SHERIFF Dept.#SH	08-21-2025	16 YRS 11½ MOS
VLADIMIR MELKUMYAN	CORRECTIONAL HEALTH Dept.#HC	11-16-2025	10 YRS 05 MOS
GLENDIA M. MEMIJE	PROBATION DEPARTMENT Dept.#PB	10-31-2025	22 YRS 03 MOS
GABRIEL M. MENDOZA	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	11-29-2025	25 YRS 11 MOS
JACQUELINE L MONTERO	PUBLIC HEALTH PROGRAM Dept.#PH	10-31-2025	39 YRS 10½ MOS
BRITT E. MORRISSEY	SUPERIOR COURT/COUNTY CLERK Dept.#SC	09-29-2025	30 YRS 10 MOS

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SHARON MOTON	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	11-01-2025	39 YRS 10½ MOS
FELIPE D. MUNOZ	INTERNAL SERVICES Dept.#IS	08-27-2025	33 YRS 08½ MOS
NELIE C. MUTUC-AGNO	PARKS AND RECREATION Dept.#PK	10-31-2025	38 YRS 10½ MOS
MICHAEL NASH	BOARD OF SUPERVISORS Dept.#BS	08-29-2025	09 YRS 06½ MOS
ANNETTE L. NASSAR	HEALTH SERVICES ADMINISTRATION Dept.#HS	08-15-2025	11 YRS 06½ MOS
IRAJ NASSERI	PUBLIC WORKS Dept.#PW	09-30-2025	42 YRS 02 MOS
ANTHONY NAVA	PUBLIC WORKS Dept.#PW	10-30-2025	32 YRS 10 MOS
TAM T. NGUYEN	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	09-30-2025	25 YRS 06 MOS
BERNARD A. NKEMERE	PROBATION DEPARTMENT Dept.#PB	11-29-2025	27 YRS 04 MOS

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
NWABU E. NKEMERE	PARKS AND RECREATION Dept.#PK	11-29-2025	26 YRS 02 MOS
HELEN N. OBIH	PUBLIC HEALTH PROGRAM Dept.#PH	11-01-2025	33 YRS 01½ MOS
JUAN OLIVARES REY	SHERIFF Dept.#SH	10-31-2025	25 YRS 04½ MOS
TERESA A. ORTEGA	PUBLIC WORKS Dept.#PW	10-31-2025	41 YRS 04½ MOS
PORSHA N. PATTERSON	REG-RECORDER/COUNTY CLERK Dept.#RR	09-08-2025	10 YRS 10 MOS
KIMBERLY R. PATTERSON-WI	SUPERIOR COURT/COUNTY CLERK Dept.#SC	08-30-2025	16 YRS 08½ MOS
FERNANDO PEREZ	SHERIFF Dept.#SH	12-01-2025	35 YRS 09½ MOS
LYNN G. POPKINS	PUBLIC HEALTH PROGRAM Dept.#PH	07-31-2025	10 YRS 00 MOS
JOSE R. POU	PUBLIC WORKS Dept.#PW	09-26-2025	34 YRS 04 MOS

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
DENISE A. PRYBYLLA	CHILDREN & FAMILY SERVICES Dept.#CH	10-31-2025	31 YRS 04½ MOS
MARIA V. RAPHAEL	CHILD SUPPORT SERVICES Dept.#CD	08-29-2025	12 YRS 00 MOS
DAMION R. RHODES	PROBATION DEPARTMENT Dept.#PB	09-30-2025	25 YRS 06½ MOS
BLANCA E. RODRIGUEZ	PROBATION DEPARTMENT Dept.#PB	08-25-2025	34 YRS 01½ MOS
ANTHONY C. RUIZ	CHILDREN & FAMILY SERVICES Dept.#CH	11-29-2025	40 YRS 09 MOS
BRUCE A. SAKAMOTO	PROBATION DEPARTMENT Dept.#PB	10-31-2025	34 YRS 01½ MOS
TERESA SANCHEZ	PUBLIC HEALTH PROGRAM Dept.#PH	11-29-2025	28 YRS 03 MOS
SONJA E. SCHNYDER	CHILDREN & FAMILY SERVICES Dept.#CH	10-31-2025	27 YRS 10½ MOS
ROBERT C. SCHUBERT	PUBLIC WORKS Dept.#PW	10-31-2025	20 YRS 00 MOS

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<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
CHRISTOPHER SCHWARZ	MENTAL HEALTH Dept.#MH	10-31-2025	28 YRS 03½ MOS
EVERETT S. SCOTT	PROBATION DEPARTMENT Dept.#PB	10-24-2025	35 YRS 01 MOS
KAREN A. STEVENS	SUPERIOR COURT/COUNTY CLERK Dept.#SC	11-01-2025	27 YRS 02½ MOS
LINDA H. SUEYOSHI	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	09-30-2025	19 YRS 09 MOS
KENT B. TABLADA	MENTAL HEALTH Dept.#MH	10-31-2025	15 YRS 01½ MOS
DEBORAH THOMAS	AMBULATORY CARE NETWORK Dept.#HN	10-31-2025	14 YRS 07½ MOS
HTUN TIN	AMBULATORY CARE NETWORK Dept.#HN	10-31-2025	21 YRS ½ MOS
CATHERINE TOLEDO	CHILDREN & FAMILY SERVICES Dept.#CH	08-29-2025	17 YRS 07 MOS
ROSE N. TURKSON	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	11-28-2025	26 YRS 04 MOS

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<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
MYRA I. TYLER	MENTAL HEALTH Dept.#MH	10-30-2025	10 YRS 05 MOS
IRENE S. VARGAS	SUPERIOR COURT/COUNTY CLERK Dept.#SC	10-31-2025	40 YRS 02½ MOS
DONALD VASQUEZ	PROBATION DEPARTMENT Dept.#PB	10-31-2025	34 YRS 02½ MOS
CAROL VELASCO	SHERIFF Dept.#SH	11-01-2025	30 YRS 05½ MOS
JUAN A. VELAZQUEZ	MENTAL HEALTH Dept.#MH	08-30-2025	10 YRS 04 MOS
JAMES VU	CHIEF EXECUTIVE OFFICE Dept.#AO	09-30-2025	32 YRS 09 MOS
MARY E. WAGNER	SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO	10-31-2025	21 YRS 04 MOS
KAREN R. WEBB	HEALTH SERVICES ADMINISTRATION Dept.#HS	11-01-2025	45 YRS 04 MOS
JERILYN WEINSTEIN	BOARD OF SUPERVISORS Dept.#BS	11-29-2025	08 YRS 02½ MOS

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GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
BONNIE A. WEISE	LACERA Dept.#NL	09-23-2025	24 YRS 11 MOS
ROBIN L. WHITE	HEALTH SERVICES ADMINISTRATION Dept.#HS	08-03-2025	11 YRS ½ MOS
WENDY YANG	REG-RECORDER/COUNTY CLERK Dept.#RR	11-01-2025	25 YRS 01½ MOS
BAHRAM ZAD-BEHTOOIE	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	10-01-2025	24 YRS 02½ MOS
HOLLIS L. ZERLER	REG-RECORDER/COUNTY CLERK Dept.#RR	08-30-2025	08 YRS 08 MOS
STEFANIE A. ZUMBO	SUPERIOR COURT/COUNTY CLERK Dept.#SC	09-26-2025	30 YRS 07½ MOS

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BENEFIT APPROVAL LIST

SAFETY SURVIVOR APPLICATIONS

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
JESSICA L. EKLUND	SHERIFF Dept.#SH	07-19-2025	19 YRS 00 MOS
WIFE of JOSHUA R KELLEY-EKLUND dec'd on 07-18-2025, Sect. #31781.1			
NANCY LEMUS	SHERIFF Dept.#SH	07-19-2025	22 YRS 00 MOS
SPOUSE of VICTOR M LEMUS dec'd on 07-18-2025, Sect. #31781.3			

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GENERAL SURVIVOR APPLICATIONS

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
KENNETH L. BROWN HUSBAND of CHAUNDA BROWN dec'd on 05-08-2025, Sect. #31781.3	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	05-09-2025	31 YRS 02½ MOS
ERIKA R. GASPAR WIFE of ARTURO R GASPAR JR dec'd on 06-01-2025, Sect. #31781.1	SHERIFF Dept.#SH	06-02-2025	19 YRS 06½ MOS
EDGAR SANDOVAL HUSBAND of STEPHANIE M SANDOVAL dec'd on 07-20-2025, Sect. #31781.1	CHILDREN & FAMILY SERVICES Dept.#CH	07-21-2025	28 YRS 01 MOS

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SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
PAUL E. GOTTWIG	L A COUNTY FIRE DEPT Dept.#FR	03-25-2025	09 YRS 11 MOS
ANTONIO G. ORTEGA	SHERIFF Dept.#SH	09-30-2025	20 YRS 10 MOS
THOMAS PETER	SHERIFF Dept.#SH	09-06-2025	11 YRS 10 MOS
RAYMOND G. SANCHEZ	SHERIFF Dept.#SH	08-23-2025	06 YRS 02 MOS

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ESTELA ALMEIDA	ANIMAL CONTROL Dept.#AN	10-06-2025	23 YRS ½ MOS
DAVID Y. AOKI	L A COUNTY FIRE DEPT Dept.#FR	07-26-2025	03 YRS 01½ MOS
ANAIT ARUSHANYAN	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	09-24-2025	25 YRS 07 MOS
JEANET A. BABAUTA	PUBLIC WORKS Dept.#PW	08-25-2025	07 YRS 07 MOS
PARAKRAMA T. CHANDRASOMA	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	07-04-2025	12 YRS 07 MOS
MONIQUE S. COLLIER	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	10-15-2025	08 YRS 04 MOS
JOE H. DOUGHLY	PUBLIC WORKS Dept.#PW	11-02-2025	05 YRS 10 MOS
DARRELL T. HATCH	PUBLIC WORKS Dept.#PW	10-01-2025	02 YRS 10 MOS
CHANTELL J. JACKSON	RANCHO LOS AMIGOS HOSPITAL Dept.#HR	08-19-2025	15 YRS 08½ MOS

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ROGER B. KINTZ	L A COUNTY FIRE DEPT Dept.#FR	06-30-2025	04 YRS 07 MOS
TYISE LEFRIDGE	SUPERIOR COURT/COUNTY CLERK Dept.#SC	10-21-2025	17 YRS 03 MOS
RONALD R. LEMAIRE	PUBLIC WORKS Dept.#PW	11-13-2025	08 YRS 10 MOS
JEFFREY S. MARSH	MENTAL HEALTH Dept.#MH	10-31-2025	20 YRS 05½ MOS
ROZIK M. MEGERDICH	DEPT OF PUBLIC SOCIAL SERVICES Dept.#SS	08-25-2025	23 YRS 10 MOS
ANNETTE M. MOREFIELD	RANCHO LOS AMIGOS HOSPITAL Dept.#HR	08-11-2025	10 YRS 01 MOS
ANTONY J. MYERS	DISTRICT ATTORNEY Dept.#DA	11-05-2025	21 YRS 11 MOS
SAMANTHA L. PAOLETTO	SUPERIOR COURT/COUNTY CLERK Dept.#SC	08-30-2025	19 YRS 10 MOS
MIA M. PRUITT	Dept.#506	08-10-2025	11 YRS 09 MOS

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
MARIA RYNN	PUBLIC WORKS Dept.#PW	09-05-2025	11 YRS 09 MOS
Wael SALAMEH	COASTAL CLUSTER-HARBOR/UCLA MC Dept.#HH	10-15-2025	06 YRS 11 MOS
DENE A. SCHULZE-ALVA	PUBLIC WORKS Dept.#PW	11-03-2025	05 YRS 07 MOS
ANTHONY D. SCOTT	CHILDREN & FAMILY SERVICES Dept.#CH	07-25-2025	02 YRS 06 MOS
STEPHANIE D. SELBY	SHERIFF Dept.#SH	10-11-2025	20 YRS 06 MOS
ROBERT C. SMITH	PROBATION DEPARTMENT Dept.#PB	08-20-2025	27 YRS 09½ MOS
EDUARDO SOLORZANO	SFV CLUSTER-OLIVE VIEW/UCLA MC Dept.#HO	11-29-2025	06 YRS 04 MOS
DEBORAH G. THEISEN	NORTHEAST CLUSTER (LAC+USC) Dept.#HG	08-27-2025	19 YRS 04 MOS
JAMES R. TURNER	PROBATION DEPARTMENT Dept.#PB	09-08-2025	16 YRS 05 MOS

BOARD OF RETIREMENT MEETING OF OCTOBER 1, 2025

BENEFIT APPROVAL LIST

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

<u>NAME</u>	<u>DEPARTMENT</u>	<u>RETIRED</u>	<u>SERVICE</u>
CHRISTOPHE WENDROWSKI	PUBLIC WORKS Dept.#PW	09-02-2025	15 YRS 09 MOS
AMY R. WOHL	HEALTH SERVICES ADMINISTRATION Dept.#HS	10-09-2025	31 YRS 05 MOS
ARAKSIA WOREN	CHILDREN & FAMILY SERVICES Dept.#CH	11-07-2025	10 YRS 05 MOS

**BOARD OF RETIREMENT MEETING OF SEPTEMBER 3, 2025
RESCISSIONS/CHANGES FROM BENEFIT APPROVAL LIST
APPROVED ON OCTOBER 1, 2025**

GENERAL MEMBER APPLICATIONS FOR SERVICE RETIREMENT

NAME	DEPARTMENT	UPDATE
LINDA H SUEYOSHI	COASTAL CLUSTER-HARBOR/UCLA MC	CHANGE TO SEPTEMBER 27, 2025
TAM T NGUYEN	COASTAL CLUSTER-HARBOR/UCLA MC	CHANGE TO OCTOBER 30, 2025