

BOARD OF RETIREMENT MEETING OF JULY 10, 2025 **Data for the Week Ending Tuesday July 1, 2025**

Part I - SERVICE RETIREMENTS

Retirement Benefit Approval List for Safety, General, and Deferred Members

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

Department Name	Dept No.	Name	Retired
ALTERNATE PUBLIC DEFENDER	AD	DAVID A ROSS	08-30-2025
AMBULATORY CARE NETWORK	HN	GWEN LEE D LEDESMA-TABA	07-31-2025
		NOEMI MUNOZ	08-30-2025
		LEONARDO C QUILANG	08-30-2025
		JAMES J WANG	08-29-2025
ASSESSOR	AS	SIMON AGUILAR	06-11-2025
BOARD OF SUPERVISORS	BS	APRIL PINAL	06-27-2025
CHIEF EXECUTIVE OFFICE	AO	TIFFANY T WILLIAMS	07-12-2025
CHILD SUPPORT SERVICES	CD	ARMIDA A LOPEZ	08-16-2025
		JERI M PELLERIN	06-28-2025
CHILDREN & FAMILY SERVICES	CH	IRMA L CASTEEL	07-31-2025
		NELSON FRANK	06-28-2025
		DODDRIDGE D HOSSUM	06-28-2025
		LISA WOODS	07-31-2025
CORRECTIONAL HEALTH	HC	ROBERT A JOHNSON	08-29-2025
DEPT OF PUBLIC SOCIAL SERVICES	SS	BARBARA A BAGLEY	08-30-2025
		HELEN ANGELA BORELAND-NEU	08-30-2025
		SHERRY D CUMMINGS	08-28-2025
		LEN T DO	07-31-2025
		KELLY M HONG	07-31-2025
		MARIA C LANDERO	06-26-2025
		ALMA ROSILES	06-28-2025
		SANDRA D SANCHEZ	06-27-2025
HEALTH SERVICES ADMINISTRATION	HS	RACHEL MACHADO	04-30-2025
		ROSA O PEREZ	08-30-2025
		ROSA N UGAZ	09-17-2025
MENTAL HEALTH	MH	ELISE D FIERMAN	07-30-2025
		SHU PI HO	07-31-2025
NORTHEAST CLUSTER (LAC+USC)	HG	MARTIN A CORONA	08-30-2025
		JUAN FLORES	05-31-2025
		JIMMY R HARRIS	06-23-2025
		CARLOS J HERRERA	06-28-2025
		LARNEICE M JORDAN	06-27-2025
		LEO G LAOANG	07-31-2025



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NORTHEAST CLUSTER (LAC+USC)	HG	JOSE L MACHICADO	07-31-2025
		MARCO T ORTIZ	09-16-2025
PROBATION DEPARTMENT	PB	JOSE L JUAREZ	06-30-2025
PUBLIC DEFENDER	PD	MARK A CORTI	07-25-2025
PUBLIC HEALTH PROGRAM	PH	ROBERT J BRADY	07-07-2025
		SYLVIA A OGHOLEKIAN	07-31-2025
PUBLIC LIBRARY	PL	DAVID C WYSOCKI	08-28-2025
PUBLIC WORKS	PW	CHRISTOPHER J BEBOUT	09-20-2025
		JOSUE FRAGOSO	08-30-2025
RANCHO LOS AMIGOS HOSPITAL	HR	AUDREY JOHNSON	08-30-2025
		CHRISTINA J SANCHEZ	06-28-2025
REG-RECORDER/COUNTY CLERK	RR	EMMA J MASON FARRIS	08-30-2025
		JORGE RODRIGUEZ	08-30-2025
		ALMAS E WHITNEY	08-30-2025
SFV CLUSTER-OLIVE VIEW/UCLA MC	HO	ASHOK K KARNANI	07-16-2025
SHERIFF	SH	RAUL AVILA	08-29-2025
		PAULA L DOBRZANSKI	07-30-2025
		EDWARD A HOLLIS JR	07-31-2025
		FRANK P NUNEZ	08-30-2025
		CONNIE P SMITH	08-30-2025
SUPERIOR COURT/COUNTY CLERK	SC	YVETTE R BURLEY	08-15-2025
		OSCAR D DE LA LLERA	08-30-2025
		ROBIN D JONES	08-30-2025
		ROBERT M KAWAHARA	08-30-2025
		MELANIE R MILLER	08-18-2025
		FRANCES A PALUMBO	07-31-2025
		MARYANNE T THEIS	07-16-2025

Number Listed in the Group Above: 61

GENERAL MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

Department Name	Dept No.	Name	Retired
AUDITOR - CONTROLLER	AU	MARK L CANEVARI	07-01-2025
CHIEF EXECUTIVE OFFICE	AO	NATOYA Y HENDERSON	06-28-2025
DEPT OF PUBLIC SOCIAL SERVICES	SS	GABRIELA SALINAS	08-26-2025
MENTAL HEALTH	MH	RENEE MIONE	06-27-2025
NORTHEAST CLUSTER (LAC+USC)	HG	JANET T LUONG	06-25-2025
		SYLVIA D RHODES	06-18-2025
PARKS AND RECREATION	PK	STEVEN T BRAIDA	07-10-2025

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Department Name	Dept No.	Name	Retired
PROBATION DEPARTMENT	PB	DEREK A STEWART	06-25-2025
		RENA A VINYARD	06-12-2025
PUBLIC HEALTH PROGRAM	PH	THELMA A MCCLINTON	07-04-2025
PUBLIC WORKS	PW	LANI R ALFONSO	07-12-2025
		STEPHEN C GILLON	08-07-2025
		PENNY A GLEASON	06-09-2025
		JEANETTE H VILLARREAL	06-29-2025
SHERIFF	SH	JUANITA GAMBER	06-27-2025
		CHRISTOPHER O STEWART	07-13-2025
SUPERIOR COURT/COUNTY CLERK	SC	LINDA M BREECH	06-20-2025
		SANJAY KUMAR	07-15-2025

Number Listed in the Group Above: 18

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT

Department Name	Dept No.	Name	Retired
L A COUNTY FIRE DEPT	FR	WILLIAM M BOYCE	07-16-2025
		MICHAEL J RICHEY	08-30-2025
SHERIFF	SH	ARLENE GARCIA	07-31-2025
		KLAUS H GIRMES	08-31-2025
		JOHN L HEALD	07-31-2025
		SANDRA L JACKSON	08-15-2025
		JASON E JONES	07-26-2025
		BRIAN J MANN	07-31-2025
		ARTHUR C VELASQUEZ	09-05-2025

Number Listed in the Group Above: 9

SAFETY MEMBER APPLICATIONS FOR: SERVICE RETIREMENT FROM DEFERRED

Department Name	Dept No.	Name	Retired
SHERIFF	SH	CLAY GRANT JR.	06-17-2025
		ANTONIA M RAMIREZ	06-02-2025

Number Listed in the Group Above: 2

NUMBER OF SERVICE RETIREMENTS LISTED IN THIS REPORT: 90